

GENERAL CONFERENCE VIII

DENVER, COLORADO — AUGUST 1 — 7, 1977

HYMNAL

Rejoice in the Lord, always, again I say, Rejoice! Let all people know your forbearance. The Lord is at hand Finally, my Brothers and Sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise . . .



“Think on these things...”

25¢
DONATION

1 FAIREST LORD JESUS

1. Fair-est Lord Je-sus, Rul-er of all na-ture,
Thou, Son of God and of hu-man-kind,
Thee will I cher-ish, thee will I hon-or,
In thee will I all glo-ry find.
2. Fair are the mea-dows, fair-er still the wood-lands,
Rob'd in the bloom-ing garb of spring,
Je-sus is fair-er, Je-sus is pur-er,
Who makes the woe-ful heart to sing.
3. Fair is the sun-shine, Fair-er still the moon-light,
And all the twink-ling star-ry host,
Je-sus shines pur-er, Je-sus shines bright-er,
Than all the an-gels heav'n can boast.
4. Beaut-i-ful Sav-i-or, Rul-er of the na-tions,
Thou, Son of God and of hu-man-kind,
Glo-ry and hon-or, praise, a-dor-a-tion,
Now and for-ever-more be thine.

2 PASS ME NOT O GENTLE SAVIOR

1. Pass me not O gen-tle Sav-i-or, Hear my hum-ble cry,
While on oth-ers thou art call-ing, do not pass me by.
- CHORUS:
- Sav-i-or, Sav-i-or, Hear my hum-ble cry,
While on oth-ers thou art call-ing, do not pass me by.
2. Let me at thy throne of mer-cy find a sweet re-lief,
Kneel-ing there in deep con-tri-tion, help my un-be-lief.
 3. Thou, the spring of all my com-fort, more than life to me,
Whom have I on earth be-side thee, whom a-bove but thee?

3 THERE'S POWER IN THE BLOOD

1. Would you be free from the bur-den of sin?
There's pow'r in the blood, pow'r in the blood;
Would you o'er e-vil a vic-to-ry win?
There's won-der-ful pow'r in the blood!

CHORUS:

There is pow'r, pow'r, won-der work-ing pow'r
In the blood, of the Lamb,
There is pow'r, pow'r, won-der work-ing pow'r
In the pre-cious blood of the Lamb.

2. Would you be free of your pas-sion and pride?
There's pow'r in the blood, pow'r in the blood;
Come for a cleans-ing to Cal-va-ry's tide,
There's won-der-ful pow'r in the blood!

4 HE LIVES! HE LIVES!

1. I serve a ris-en Sav-i-or, He's in the world to-day,
I know that he is liv-ing, what-ev-er peo-ple say,
I see his hand of mer-cy, I hear his voice of cheer,
And just the time I need him, he's al-ways there!

CHORUS:

He lives! He lives! Christ Je-sus lives to-day!
He walks with me and talks with me,
a-long life's nar-row way;
He lives! He lives! Sal-va-tion to im-part!
You ask me how I know he lives?
He lives with-in my heart!

2. Re-joice! Re-joice! O Christ-ian, lift up your voice and sing
E-ter-nal Hal-le-lu-jahs to Je-sus Christ we bring,
The hope of all who seek him, the help of all who find,
None oth-er is so lov-ing, so good and kind.

5 ALL HAIL THE POWER OF JESUS' NAME

1. All hail the pow'r of Je-sus' name,
Let an-gels pros-trate fall,
Bring forth the roy-al di-a-dem,
And crown him Lord of all; [repeat]
2. Ye cho-sen seed of Is-ra-el's race,
Ye ran-som'd of the fall,
Hail him who saves you by his grace,
And crown him Lord of all; [repeat]
3. Let ev-ery kin-dred, ev-ery tribe
On this ter-res-trial ball,
To him all maj-es-ty as-cribe,
And crown him Lord of all [repeat]
4. O that with yon-der sac-red throng
We at his feet may fall,
We'll join the ev-er-last-ing song
And crown him Lord of all [repeat]

6 JESUS, KEEP ME NEAR THE CROSS

1. Je-sus, keep me near the cross, there a pre-cious foun-tain,
Free to all a heal-ing stream, flows from Cal-v'ry's moun-tain,

CHORUS:

In the cross, in the cross, be my glo-ry ev-er,
Till my rap-tur'd soul shall find rest be-yond the riv-er.

2. Near the cross a trem-bling soul, love and mer-cy found me,
There the bright and morn-ing star sheds its beams a-round me
3. Near the cross, O lamb of God, Bring its scenes be-fore me,
Help me walk from day to day with its shad-ows o'er me.
4. Near the cross I'll watch and wait, Hop-ing, trust-ing ev-er,
Till I reach the gold-en strand Just be-yond the riv-er.

REJOICE, YE PURE IN HEART

7

1. Re-joyce, ye pure in heart,
Re-joyce, give thanks and sing,
Your fes-tal ban-ner wave on high,
To Christ your prais-es bring!

CHORUS:

Re-joyce! Re-joyce! Re-joyce, give thanks and sing!

2. Bright youth and snow-crown'd age,
Strong men and wo-men, fair,
Raise high your free, ex-ult-ing song,
God's won-drous praise de-clare!

3. Still on through life's long path,
Still sing-ing as ye go,
From youth to age, by night or day
In glad-ness and in woe,

4. Still lift your stan-dard high,
Still march in firm ar-ray,
Ye pil-grims in the drear-y night
Will find a bright-er day!

O GOD OUR HELP IN AGES PAST

8

1. O God our help in ag-es past, our hope for years to come,
Our shel-ter from the storm-y blast and our e-ter-nal home.
2. Un-der the shad-ow of thy throne still may we dwell se-cure,
Suf-fi-cient is thine arm a-lone, and our de-fense is sure.
3. Be-fore the hills in or-der stood or earth re-ceiv'd its frame,
From ev-er-last-ing thou art God, to end-less years the same.
4. A thou-sand ag-es in thy sight are like an eve-ning gone,
Short as the watch that ends the night be-fore the ris-ing sun.
5. O God our help in ag-es past, Our hope for years to come,
Be thou our guide while life shall last, and our e-ter-nal home.

LEANING ON THE EVERLASTING ARMS

9

1. What a fel-low-ship, what a joy di-vine,
Lean-ing on the ev-er-last-ing arms;
What a bless-ed-ness, what a peace is mine,
Lean-ing on the ev-er-last-ing arms.

CHORUS:

Lean-ing, lean-ing,
Safe and se-cure from all a-larms,
Lean-ing, lean-ing,
Lean-ing on the ev-er-last-ing arms.

2. O how sweet to walk in this pil-grim way,
Lean-ing on the ev-er-last-ing arms,
O how bright the path grows from day to day,
Lean-ing on the ev-er-last-ing arms.
3. What have I to dread, what have I to fear,
Lean-ing on the ev-er-last-ing arms,
I have bless-ed-ness with my Lord so near,
Lean-ing on the ev-er-last-ing arms.

WHEN THE ROLL IS CALL'D UP YONDER

10

1. When the trum-pet of the Lord shall sound
and time shall be no more,
And the morn-ing breaks e-ter-nal bright and fair:
When the sav'd of earth shall gath-er
o-ver on the oth-er shore,
And the roll is call'd up yon-der I'll be there!

CHORUS:

When the roll is call'd up yon-der,
When the roll is call'd up yon-der,
When the roll is call'd up yon-der,
When the roll is call'd up yon-der I'll be there!

2. On that bright and cloud-less morn-ing
when the dead in Christ shall rise,
And the glo-ry of his res-ur-rec-tion share;
When his cho-sen ones shall gath-er
to their home be-yond the skies,
And the roll is call'd up yon-der I'll be there!

HOLY, HOLY, HOLY 11

1. Ho-ly, Ho-ly, Ho-ly, Lord God al-might-y,
Ear-ly in the morn-ing our song shall rise to thee,
Ho-ly, Ho-ly, Ho-ly, mer-ci-ful and might-y,
God in three per-sons, bless-ed trin-i-ty.
2. Ho-ly, Ho-ly, Ho-ly, all the saints a-dore thee,
Cast-ing down their gold-en crowns be-fore the glass-y sea,
Cher-u-bim and Ser-a-phim fall-ing down be-fore thee,
Who is and was, and ev-er-more shall be.
3. Ho-ly, Ho-ly, Ho-ly, Though the dark-ness hide thee,
Though the sin-ful hu-man eye thy glo-ry may not see,
On-ly thou art ho-ly, there is none be-side thee,
Per-fect in pow'r, in love and pur-i-ty.
4. Ho-ly, Ho-ly, Ho-ly, Lord God al-might-y,
All thy works shall praise thy name in earth and sky and sea,
Ho-ly, Ho-ly, Ho-ly, mer-ci-ful and might-y,
God in three per-sons, bless-ed Trin-i-ty.

WE'VE A STORY TO TELL TO THE NATIONS

12

1. We've a sto-ry to tell to the na-tions,
That shall turn their hearts to the right,
A sto-ry of truth and mer-cy,
A sto-ry of peace and light,
A sto-ry of peace and light.

CHORUS:

- For the dark-ness shall turn to dawn-ing,
And the dawn-ing to noon-day bright,
And Christ's great King-dom shall come to earth,
The King-dom of love and light!
2. We've a song to be sung to the na-tions,
That shall lift their hearts to the Lord,
A song that shall con-quer e-vil,
And shat-ter the spear and sword,
And shat-ter the spear and sword.
 3. We've a mes-sage to give to the na-tions,
That the Lord who reign-eth a-bove,
Hath sent us a lov-ing Sav-ior,
To show us that God is love,
To show us that God is love.
 4. We've a Sav-ior to show to the na-tions,
Who the path of sor-row hath trod,
That all of the world's great peo-ples,
Might come to the truth of God,
Might come to the truth of God.

STAND UP, STAND UP FOR JESUS 13

1. Stand up, stand up for Je-sus,
Ye sold-iers of the cross,
Lift high the roy-al ban-ner,
It must not suf-fer loss;
From vic-t'ry un-to vic-t'ry,
His ar-my he shall lead,
Till ev-ery foe is van-quish'd,
And Christ is Lord in-deed!
2. Stand up, stand up for Je-sus,
The trum-pet call o-bey,
Forth to the might-y con-flict,
In this our glo-rious day,
Ye peo-ple all now serve him,
A-gainst un-num-ber'd foes,
Let cour-age rise with dan-ger,
And strength to strength op-pose.
3. Stand up, stand up for Je-sus,
The strife will not be long,
This day the noise of bat-tle,
The next, the vic-tor's song,
To them that over-com-eth,
A crown of life shall be,
And they with Christ in glo-ry,
Shall reign e-ter-nal-ly.

AMAZING GRACE, HOW SWEET THE SOUND

14

1. A-maz-ing grace, how sweet the sound,
That sav'd one such as me,
I once was lost but now am found,
Was blind, but now I see.
2. 'Twas grace that taught my heart to fear,
And grace my fear re-liev'd,
How pre-cious did that grace ap-pear,
The hour I first be-liev'd.
3. Through man-y dan-gers, toils and snares,
I have al-read-y come,
'Tis grace has brought me safe thus far,
And grace will lead me home.
4. The Lord has prom-is'd good to me,
His word my hope se-cures,
God will my shield and por-tion be,
As long as life en-dures.
5. Yea, when this flesh and heart shall fail,
And mor-tal life shall cease,
I shall pos-sess with-in the veil,
A life of joy and peace.

1. The church's one foundation
Is Jesus Christ the Lord,
We are his new creation
By water and the Word,
From heaven he came and sought us
His holy spouse to be,
And with his blood he bought us:
He died to set us free.
2. Elect from every nation
Yet one in all the earth,
Our charter of salvation
One Lord, one faith, one birth,
We share one holy blessing,
Partake one holy food,
To one hope we are pressing
With every hope renewed.
3. Though with a fearful wonder
We see the Church oppressed,
By schisms rent asunder
By heresies distressed,
Yet saints their watch are keeping
Their cries go up, "How long?"
And soon the night of weeping
Will be the morn of song.
4. Mid toil and tribulation
Mid tumult, strife and war,
We wait the consummation
Of peace forevermore,
Till with the vision glorious
Our long-ing eyes are blest,
And all the Church victorious
Shall be the Church at rest.
5. Yet we on earth have union
With God the three in One,
And mystic, sweet communion
With those whose rest is won,
O happy ones and holy
Lord, give us grace that we,
Like them, the meek and lowly,
On high may dwell with thee. Amen.

1. The Master came to earth, to show the way of life,
His peace he brought from heaven above
That all might walk in light.
One time my soul was grieved, Grace was denied to me,
But then Christ's message of love I heard,
Now I have been set free!

CHORUS:

I'm not a-fraid any-more, I'm not a-fraid any-more!
God's message is for all the world,
Salvation is for every-one,
What's bound on earth is bound in heaven,
Praise the Lord!
I'm not a-fraid any-more!

2. My friend, do you now feel God has denied you here?
With burdens of this life you lead
Bound up in guilt and fear;
The Savior, he has said, "Come unto me and rest";
Accept the gift of love, my friend,
With him you will be blest!
3. That Christ, he did not come, his love with all to share,
I listened to these lying words
From those who did not care.
But now I am convinced, God has prepared the way,
For all who trust in Jesus' word,
Believing, they shall say:

CHRIST THE LORD IS RISEN TODAY

1. Christ the Lord is risen to-day, Al-le-lu-ia!
All in earth and heaven say, Al-le-lu-ia!
Raise your joy and triumph high, Al-le-lu-ia!
Saints and angels all reply, Al-le-lu-ia!
2. Christ a-live! All praises bring, Al-le-lu-ia!
Where, O death, is now thy sting? Al-le-lu-ia!
Dying once, he all doth save, Al-le-lu-ia!
Where's thy victory, boast-ing grave? Al-le-lu-ia!
3. Love's re-deem-ing work is done, Al-le-lu-ia!
Fought the fight, the battle won, Al-le-lu-ia!
Death in vain forbids him rise, Al-le-lu-ia!
Christ hath opened Paradise, Al-le-lu-ia!
4. Soar we now where Christ hath led, Al-le-lu-ia!
Following our exalted Head, Al-le-lu-ia!
Made like him; like him we rise, Al-le-lu-ia!
Ours the cross, the grave, the skies. Al-le-lu-ia!

1. Love di-vine, all loves ex-cell-ing,
Joy of heav'n to earth come down;
Fix in us thy hum-ble dwell-ing,
All thy faith-full mer-cies crown;
Je-sus, thou art all com-pas-sion,
Pure, un-bound-ed love thou art,
Vis-it us with thy sal-va-tion,
En-ter ev-ery trem-bling heart.
2. Breathe, O breathe thy lov-ing spir-it
In-to ev-ery trou-bled brest,
Let us all in thee in-her-it
Let us find our prom-is'd rest;
Take a-way our love of sin-ning,
Al-pha and O-mega be,
End of faith, as its be-gin-ning,
Set us firm in lib-er-ty.
3. Come, Al-might-y to del-iv-er,
Let us all new life re-ceive,
Sud-den-ly re-turn and nev-er,
Nev-er more thy tem-ples leave;
Thee we would be al-ways bless-ing,
Serve thee as thy hosts a-bove,
Pray, and praise thee with-out ceas-ing,
Glo-ry in thy per-fect love.
4. Fin-ish, then, thy new cre-a-tion,
Pure and spot-less let us be,
Let us see thy great sal-va-tion
Per-fect-ly re-stor'd in thee;
Chang'd from glo-ry in-to glo-ry,
Till in heav'n we take our place,
Till we cast our crowns be-fore thee,
Lost in won-der, love and praise.

BLESSED ASSURANCE

19

1. Bless-ed as-sur-ance, Je-sus is mine,
Oh, what a fore-taste of glo-ry di-vine,
Heir of sal-va-tion, pur-chas'd of God,
Born of the Spir-it, wash'd in the blood.

CHORUS:

This is my sto-ry, this is my song,
Prais-ing my Sav-ior, all the day long; [repeat]

2. Per-fect sub-mis-sion, per-fect de-light,
Vis-ions of rap-ture, burst on my sight,
An-gels de-scend-ing, bring from a-bove,
Ech-os of mer-cy, whis-pers of love.

1. Near-er my God to thee, near-er to thee,
E'en though it be a cross that rais-eth me,
Still all my song shall be, near-er my God to thee,
Near-er my God to thee, near-er to thee.
2. Though like the wan-der-er, The sun gone down,
Dark-ness be o-ver me, My rest a stone,
Yet in my dreams I'd be, near-er my God to thee,
Near-er my God to thee, near-er to thee.
3. There let the way ap-pear, steps un-to heav'n,
All that thou send-est me, in mer-cy giv'n,
An-gels to beck-on me near-er my God to thee,
Near-er my God to thee, near-er to thee.
4. Then with my wak-ing thoughts, Bright with thy praise,
Out of my ston-y griefs, Beth-el I'll raise,
So, by my woes to be near-er my God to thee,
Near-er my God to thee, near-er to thee.
5. Or, if on joy-ful wing, Cleav-ing the sky,
Sun, moon and stars for-got, Up-ward I fly,
Still all my thought shall be, near-er my God to thee,
Near-er my God to thee, near-er to thee.

OUR GOD IS LIKE AN EAGLE

21

1. When Is-rael camp'd in Si-nai, Then Mo-ses heard the Lord,
This mes-sage tell the peo-ple, and give them this my word,
From E-gypt I was with you, and car-ried on my wing,
The whole of your great na-tion, from sla-v'ry I did bring.
2. Just as a moth-er Ea-gle, Who helps her young to fly,
I am a moth-er to you, Your needs I will sup-ply,
And you are as my child-ren, My own who hear my voice,
I am a moth-er to you, the peo-ple of my choice.
3. If God is like an Ea-gle, who helps her young to fly,
And God is al-so Fath-er, Then what of you and I?
We have no fear of lab-els, we have no fear of roles,
If God's own be-ing blends them, we seek the self-same goal.
4. Our God is not a wom-an, Our God is not a man,
Our God is both and nei-ther, Our God is I WHO AM!
From all the roles that bind us, Our God has set us free,
What free-dom does God give us? The free-dom just to be.

BREAK THOU THE BREAD OF LIFE 22

1. Break thou the bread of life, Dear Lord, to me,
As thou didst break the loaves be-side the sea;
Be-yond the sac-red page I seek thee, Lord,
My spir-it longs for thee, O liv-ing Word.
2. Bless thou the truth, Dear Lord, to me, to me,
As thou didst bless the bread by Gal-i-lee,
Then shall all bond-age cease, all fet-ters fall,
And I shall find my peace, my all in all.
3. Thou art the bread of life, O Lord, to me,
Thy ho-ly word of truth is life for me,
Give me to eat and live with thee a-bove,
Teach me to love thy word, for thou art love.
4. Now send thy Spir-it, Lord, down up-on me,
Reach down and touch my eyes and make me see,
Show me the truth con-ceal'd with-in thy word,
And in thy Book re-veal'd — I know my Lord.

23

THERE'S A NEW NAME WRITTEN DOWN IN GLORY

1. I was once a sin-ner, but I came,
Par-don to re-ceive from my Lord;
This was free-ly giv-en, and I found,
That he al-ways keeps his word.
- CHORUS:
- There's a new name writ-ten down in glo-ry,
And its mine, O yes its mine,
And the an-gel chor-us sings the sto-ry,
"A sin-ner has come home"
- There's a new name writ-ten down in glo-ry,
And its mine, O yes its mine,
With my sins for-giv-en I am bound for hea-ven
Ne-ver more to roam.
2. In the book tis writ-ten: "Sav'd by grace,"
O the joy that came to my soul;
Now I am for-giv-en, and I know,
In his blood I am made whole!

WHAT A FRIEND WE HAVE IN JESUS

24

1. What a friend we have in Je-sus,
All our sin and grief to bear,
What a priv-i-lege to car-ry,
Ev-ery-thing to God in pray'r;
Oh, what peace we of-ten for-feit,
Oh, what need-less pain we bear,
All be-cause we do not car-ry,
Ev-ery-thing to God in pray'r.
2. Are we weak and hea-vy la-den?
Cum-ber'd with a load of care?
Pre-cious Sav-i-or, still our ref-uge,
Take it to the Lord in pray'r;
Do thy friends des-pise, for-sake thee?
Take it to the Lord in pray'r,
In his arms he'll take and shield thee,
Thou wilt find a sol-ace there.

WHEN WE ALL GET TO HEAVEN

25

1. Sing the won-drous love of Je-sus,
Sing his mer-cy and his grace,
In the man-sions bright and glo-rious,
He'll pre-pare for us a place.

CHORUS:

- When we all get to hea-ven,
What a day of re-joic-ing that will be,
When we all see Je-sus,
We'll sing, and shout the vic-to-ry!
2. On-ward to the prize be-fore us,
Soon his beaut-y we'll be-hold,
Soon the pearl-y gates will o-pen,
We shall tread the streets of gold!

PEACE IN OUR TIME, O LORD

[tune: Crown him with Many Crowns]

26

1. Peace in our time, O Lord, to all thy peo-pel, peace!
Peace sure-ly based up-on thy will and built in right-eous-ness,
Thy pow'r a-lone can break the fet-ters that en-chain
The sore-ly strick-en soul of life, and make it live a-gain.
2. Too long have fear and doubt kept hu-man-kind in thrall,
Sweep through the earth, Keen Breath of life, and sound a
nob-ler call,
Come as thou didst of old, In love so great that we
Shall cast a-side all oth-er gods and on-ly turn to thee.
3. O shall we never learn the truth that time has taught,
That with-out God as ar-chi-tect our build-ing comes
to naught,
O liv-ing Christ who still does all our bur-dens share
Come now and dwell with-in the hearts of peo-ple ev-ery-
where. A-men.

The Voice of a Prophet is Sounding Again

words:

Larry Bernier (C) 1976

Steadily ♩ = 84

music:

Freeman Lewis

"Prophecy, O child of God.
The Lord God has annointed you.
Preach the truth.
Preach what you have been shown
and prophesy."

1. The voice of a pro - phet is sound - ing a - gain, The
2. The trou - bles were hea - vy, the mis - sion was hard, And
3. "Fear not, Child of God" then the an - gel did say, "But
4. And so it is now as in days long a - go, God
5. The voice of a pro - phet is sound - ing a - gain, The

voice of a pro-phet, firm and bold; An - noint - ed of God
fear was a bur - den in the night; And then to God's ser -
preach of the truth you have been shown. For you are an - noint -
moves, ev - ery won - der to re - store, With vis - ions and dreams
voice of God's pro-phet in the land; Fear not, child - ren of

for a work in the earth, as were all of the pro - phets of old,
vant an an - gel a - pear'd, and the dark - ness was turn'd in - to light.
ed a pro - phet of God, and your work in the earth will be known.
of a far bet - ter world than we ev - er have dream'd of be - fore.
"And be no more a - fraid; Ev - er firm in the truth take your stand.

Last year I wrote a hymn text called *Our God Is Like An Eagle*. I was encouraged to include it in the conference hymnal, but, thinking it not good enough, I declined. Friends from the Northeast District resurrected the song, and — to my surprise — it was well received by those in attendance! To God be the praise!

This year (Not, I hope, establishing any traditions) I've included a hymn text I wrote which I feel was inspired especially for our Fellowship. It is a paraphrase of part of Rev.

Elder Perry's message to the General Conference last year. It's called "The Voice of a Prophet is Sounding Again" and is set to an old Mormon tune, "Redeemer of Israel". Hope you enjoy it, and may it — and every song in this booklet — be a blessing for all of us.

Rev. Larry Bernier
Hymnal Committee Chairperson

PROCLAIM LIBERATION IN THE LAND

Lev.25:10

GENERAL CONFERENCE HYMNAL



AUGUST 10-15, 1976

WASHINGTON D.C.

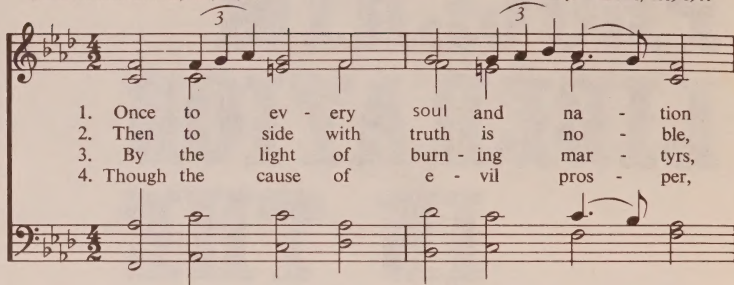
“Jesus then said: ‘The light will be with you only a little longer now. Walk while you have the light, or the darkness will overtake you; those who walk in darkness do not know where they are going. While you still have the light, believe in the light, and you will become children of the light.’” JOHN 12:36

1

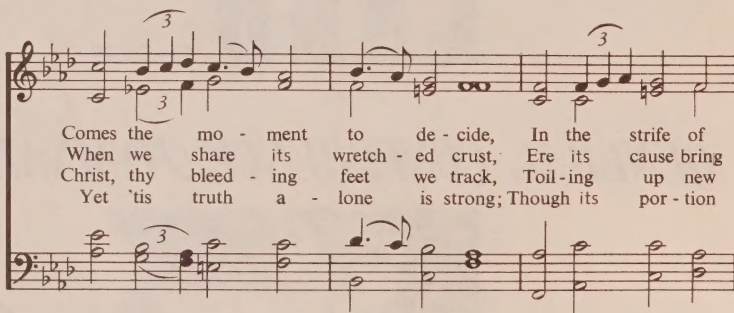
CONFERENCE THEME HYMN: ONCE TO EVERY SOUL AND NATION

JAMES RUSSELL LOWELL, 1819-1891

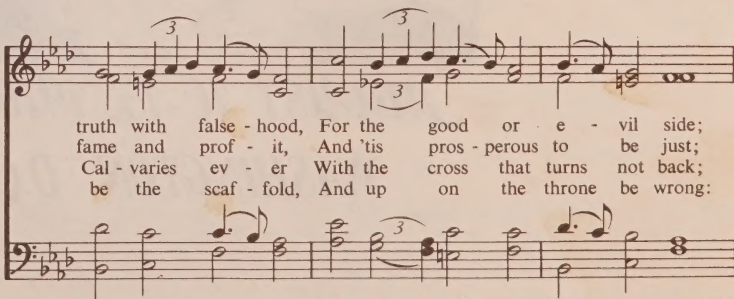
EBENEZER 87.87.D.
THOMAS J. WILLIAMS, 1869-1944



1. Once to ev - ery soul and na - tion
2. Then to side with truth is no - ble,
3. By the light of burn - ing mar - tyrs,
4. Though the cause of e - vil pros - per,



Comes the mo - ment to de - cide, In the strife of
When we share its wretch - ed crust, Ere its cause bring
Christ, thy bleed - ing feet we track, Toil - ing up new
Yet 'tis truth a - lone is strong; Though its por - tion



truth with false - hood, For the good or e - vil side;
fame and prof - it, And 'tis pros - perous to be just;
Cal - varies ev - er With the cross that turns not back;
be the scaf - fold, And up on the throne be wrong;

Some great cause, God's new Mes - si - ah, Of - fering each the
Then it is the brave one choos - es While the cow - ard
New oc - ca - sions teach new du - ties, Time makes an - cient
Yet that scaf - fold sways the fu - ture, And, be - hind the

bloom or blight, And the choice goes by for - ev - er
stands a - side, Till the mul - ti - tude make vir - tue
good un - couth; They must up - ward still and on - ward,
dim un - known, Stand - eth God with - in the shad - ow

Twixt that dark - ness and that light.
Of the faith they had de - nied.
Who would keep a - breast of truth.
Keep - ing watch o'er - all God's own. A - men.

PROCLAIM LIBERATION IN THE LAND
Lev. 25:10

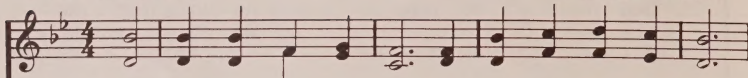
LEVITICUS 25:8-17

CHARLES WESLEY, 1707-1788

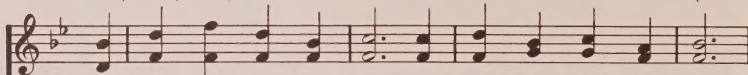
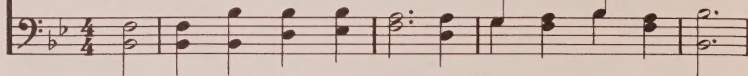
LENOX 66.66.88.

Chorister's Companion, c. 1782

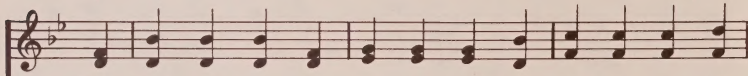
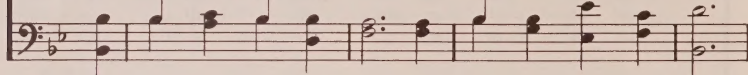
LEWIS EDSON, 1748-1820



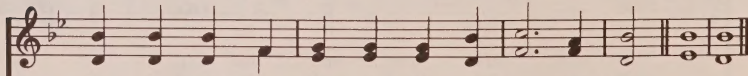
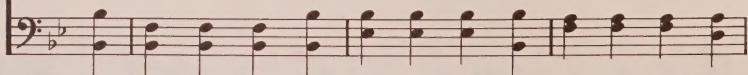
1. Blow ye the trum - pet, blow! The glad - ly sol - emn sound
2. Je - sus, our great high priest, Hath full a - tone - ment made;
3. Ex - tol the Lamb of God, The all - a - ton - ing Lamb;
4. The gos - pel trum - pet hear, The news of heaven - ly grace;



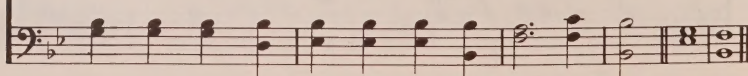
Let all the na - tions know, To earth's re - mot - est bound.
 Ye wea - ry spir - its, rest; Ye mourn - ful souls, be glad.
 Re - demp - tion in his blood Through - out the world pro - claim.
 And, saved from earth, ap - pear Be - fore your Sav - ior's face.



The year of ju - bi - lee is come! The year of ju - bi -
 The year of ju - bi - lee is come! The year of ju - bi -
 The year of ju - bi - lee is come! The year of ju - bi -
 The year of ju - bi - lee is come! The year of ju - bi -



lee is come! Re - turn, ye ran - somed sin - ners, home.
 lee is come! Re - turn, ye ran - somed sin - ners, home.
 lee is come! Re - turn, ye ran - somed sin - ners, home.
 lee is come! Re - turn, ye ran - somed sin - ners, home. A - men.



IN CHRIST THERE IS NO EAST OR WEST

3

JOHN OXENHAM, 1852-1941

ST. PETER CM
ALEXANDER R. REINAGLE, 1799-1877

1. In Christ there is no east or west, In
2. In him shall true hearts ev - ery - where Their
3. Join hands, then, peo - ple of the faith, What -
4. In Christ now meet both east and west, In

him no south or north; But one great fel - low -
high com - mu - nion find; His ser - vice is the
e'er your race may be, Who serves Je - ho - vah
him meet south and north; All Christ - ly souls are

ship of love Through-out the whole wide earth.
gold - en cord that binds all hu - man - kind.
as a child Is sure - ly kin to me.
one in him Through-out the whole wide earth. A-men.

PROCLAIM LIBERATION IN THE LAND
Lev. 25:10

H. Ernest Nichol, 1896

MESSAGE 10 8 8 7 7 Ref.

H. Ernest Nichol, 1896

1. We've a sto - ry to tell to the na - tions That shall
 2. We've a song to be sung to the na - tions That shall
 3. We've a mes - sage to give to the na - tions That the
 4. We've a Sav - ior to show to the na - tions Who the

turn their hearts to the right, A sto - ry of truth and mer - cy,
 lift their hearts to the Lord, A song that shall con - quer e - vil
 Lord who reign - eth a - bove Hath sent us a lov - ing Sav - ior,
 path of sor - row hath trod, That all of the world's great peo - ples

A sto - ry of peace and light, A sto - ry of peace and light.
 And shat - ter the spear and sword, And shat - ter the spear and sword.
 to show us that God is love, And show us that God is love.
 Might come to the truth of God, Might come to the truth of God.

Refrain

For the dark-ness shall turn to dawn-ing, And the dawn-ing to noon-day bright,

And Christ's great king-dom shall come to earth, The king-dom of love and light.

We've a Story to Tell to the Nations
 And this gospel... shall be preached in all the world for a witness unto all nations. Matt. 24:14

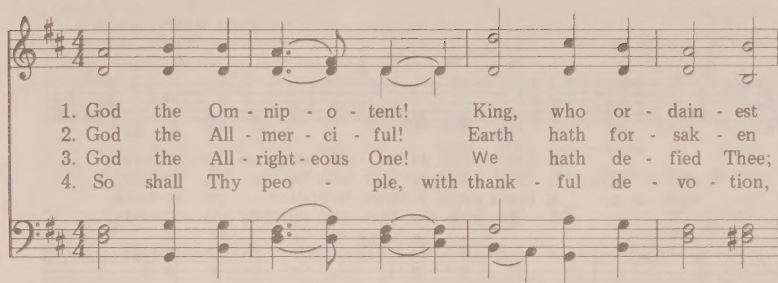
GOD THE OMNIPOTENT

5

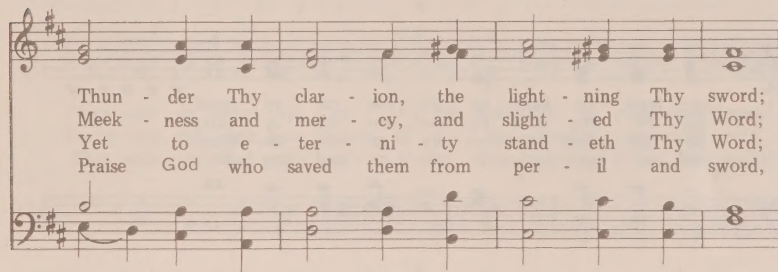
Henry F. Chorley, 1842, and
John Ellerton, 1870

RUSSIAN HYMN 11 10 11 9

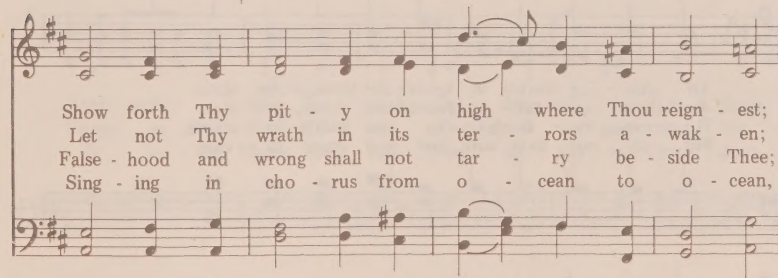
Alexis F. Lvov, 1833



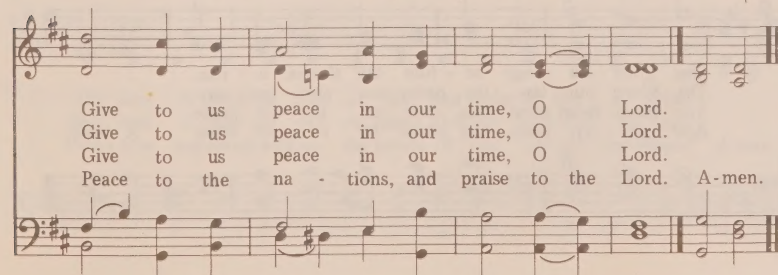
1. God the Om - nip - o - tent! King, who or - dain - est
2. God the All - mer - ci - ful! Earth hath for - sak - en
3. God the All - right - eous One! We hath de - fied Thee;
4. So shall Thy peo - ple, with thank - ful de - vo - tion,



Thun - der Thy clar - ion, the light - ning Thy sword;
Meek - ness and mer - cy, and slight - ed Thy Word;
Yet to e - ter - ni - ty stand - eth Thy Word;
Praise God who saved them from per - il and sword,



Show forth Thy pit - y on high where Thou reign - est;
Let not Thy wrath in its ter - rors a - wak - en;
False - hood and wrong shall not tar - ry be - side Thee;
Sing - ing in cho - rus from o - cean to o - cean,



Give to us peace in our time, O Lord.
Give to us peace in our time, O Lord.
Give to us peace in our time, O Lord.
Peace to the na - tions, and praise to the Lord. A - men.

God the Omnipotent!

He maketh wars to cease unto the end of the earth . . . Psa. 46:9

GREAT GOD JEHOVAH, WHOSE ALMIGHTY HAND

DANIEL C. ROBERTS, 1841-1907

NATIONAL HYMN 10 10.10 10.
GEORGE W. WARREN, 1828-1902*Trumpets, before
each stanza*

1. Great God Je - ho - vah, whose al - might - y hand
2. Thy love di - vine hath led us in the past;
3. From war's a - larms, from dead - ly pes - ti - lence,
4. Re - fresh thy peo - ple on their toil - some way;

Leads forth in beau - ty all the star - ry band
In ev - ery land by thee our lot is cast;
Be thy strong arm our ev - er sure de - fense;
Lead us from night to nev - er - end - ing day;

Of shin - ing worlds in splen - dor through the skies,
Be thou our rul - er, guard - ian, guide, and stay,
Thy true re - li - gion in our hearts in - crease,
Fill all our lives with love and grace di - vine,

Our grate - ful songs be - fore thy throne a - rise.
Thy Word our law, thy paths our cho - sen way.
Thy boun - teous good - ness nour - ish us in peace.
And glo - ry, laud, and praise be ev - er thine.

A - men.

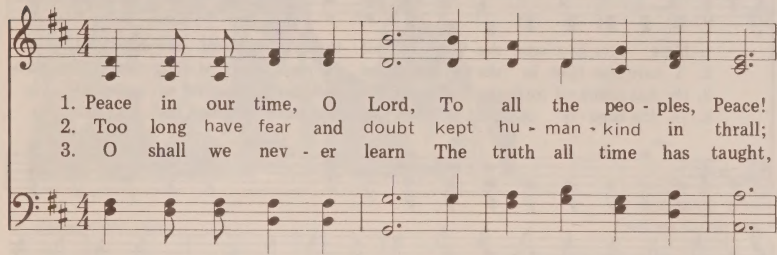
PEACE IN OUR TIME, O LORD

7

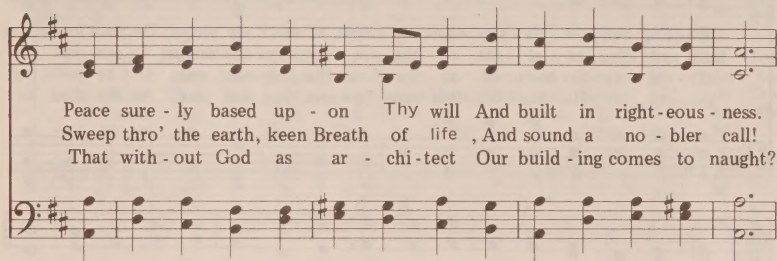
John Oxenham, 1938

DIADEMATA S.M.D.

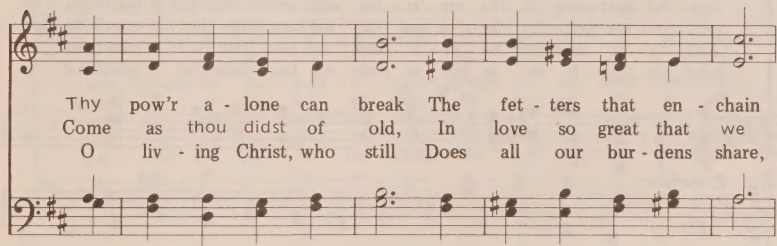
George J. Elvey, 1868



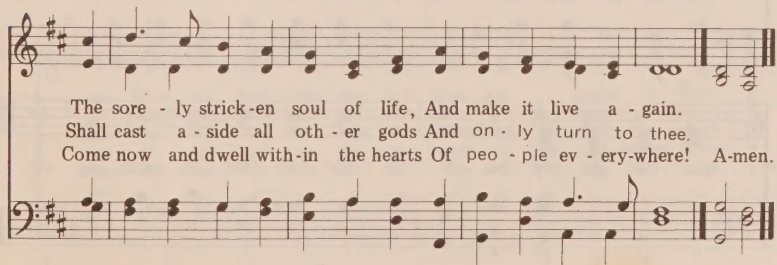
1. Peace in our time, O Lord, To all the peo - ples, Peace!
 2. Too long have fear and doubt kept hu - man - kind in thrall;
 3. O shall we nev - er learn The truth all time has taught,



Peace sure - ly based up - on Thy will And built in right - eous - ness.
 Sweep thro' the earth, keen Breath of life, And sound a no - bler call!
 That with - out God as ar - chi - tect Our build - ing comes to naught?



Thy pow'r a - lone can break The fet - tlers that en - chain
 Come as thou didst of old, In love so great that we
 O liv - ing Christ, who still Does all our bur - dens share,



The sore - ly strick-en soul of life, And make it live a - gain.
 Shall cast a - side all oth - er gods And on - ly turn to thee.
 Come now and dwell with-in the hearts Of peo - ple ev - ery-where! A-men.

Peace in Our Time, O Lord
And the work of righteousness shall be peace. Isa. 32:17

BATTLE HYMN 15 15 15 6 Ref.
Traditional American melody, c. 1852

Julia W. Howe, 1862

1. Mine eyes have seen the glo - ry of the com - ing of the Lord; He is
2. I have seen Him in the watch - fires of a hun - dred cir - cles camps; They have
3. He has sound - ed forth the trum - pet that shall nev - er sound re - treat; He is
4. In the beau - ty of the lil - ies, Christ was born a - cross the sea, With a

tram - pling out the vin - tage where the grapes of wrath are stored; He hath loosed the
build - ed Him an al - tar in the eve - ning dews and damps; I can read His
sift - ing out the hearts of all be - fore His judg - ment seat; O be swift, my
glo - ry in His bos - om that trans - fig - ures you and me; As He died to

fate - ful light - ning of His ter - ri - ble swift sword; His truth is march - ing on.
right - eous sen - tence by the dim and flar - ing lamps; His day is march - ing on.
soul, to an - swer Him! be ju - bi - lant, my feet! Our God is march - ing on.
make us ho - ly, let us live to make all free, While God is march - ing on.

Refrain

Glo - ry! glo - ry, hal - le - lu - jah! Glo - ry! glo - ry, hal - le - lu - jah!

Glo - ry! glo - ry, hal - le - lu - jah! Our God is march - ing on.

Mine Eyes Have Seen the Glory
He is terrible to the kings of the earth. Psa. 76:12



George Croly, 1854

MORECAMBE 10 10 10 10

Frederick C. Atkinson, 1870

1. Spir - it of God, de - scend up - on my heart; Wean it from
 2. I ask no dream, no proph - et ec - sta - sies, No sud - den
 3. Hast Thou not bid us love Thee, God and King? All, all Thine
 4. Teach me to feel that Thou art al - ways nigh; Teach me the
 5. Teach me to love Thee as Thine an - gels love, One ho - ly

earth, through all its puls - es move; Stoop to my weak - ness, might - y
 rend - ing of the veil of clay, No an - gel vis - it - ant, no
 own, soul, heart and strength and mind. I see Thy cross - there teach my
 strug - gles of the soul to bear, To check the ris - ing doubt, the
 pas - sion fill - ing all my frame; The bap - tism of the heav'n - de -

as Thou art, And make me love Thee as I ought to love.
 o - p'ning skies; But take the dim - ness of my soul a - way.
 heart to cling; O let me seek Thee, and O let me find.
 reb - el sigh; Teach me the pa - tience of un - an - swered prayer.
 scend - ed Dove, My heart an al - tar, and Thy love the flame. A-men.

Spirit of God, Descend upon My Heart

If we live in the Spirit, let us also walk in the Spirit. Gal. 5:25

SAMUEL WOLCOTT, 1813-1886

ITALIAN HYMN 664.666A.
FELICE DE GIARDINI, 1716-1796
Harm. by V. E. C.

1. Christ for the world we sing! The world to
 2. Christ for the world we sing! The world to
 3. Christ for the world we sing! The world to
 4. Christ for the world we sing! The world to

Christ we bring, With lov - ing zeal; The poor, and
 Christ we bring, With fer - vent prayer; The way - ward
 Christ we bring, With one ac - cord; With us the
 Christ we bring, With joy - ful song; The new - born

them that mourn, The faint and o - ver - borne,
 and the lost, By rest - less pas - sions tossed,
 work to share, With us re - proach to dare,
 souls, whose days, Re - claimed from er - ror's ways,

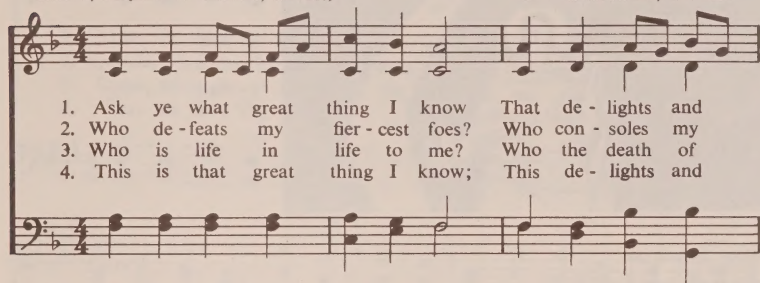
Sin - sick and sor - row - worn, Whom Christ doth heal.
 Re - deemed at count - less cost, From dark de - spair.
 With us the cross to bear, For Christ our Lord.
 In - spired with hope and praise, To Christ be - long. A - men.

ASK YE WHAT GREAT THINGS I KNOW

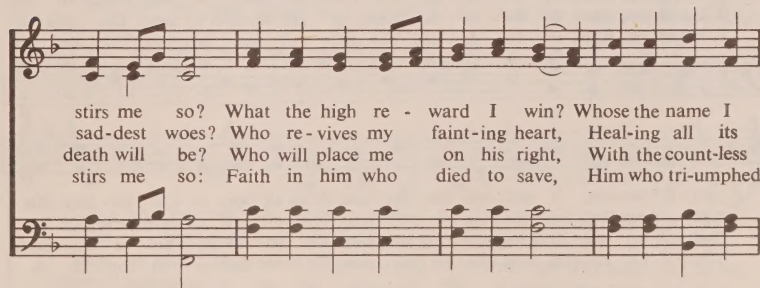
11

JOHANN C. SCHWEDLER, 1672-1730
Trans. by BENJAMIN H. KENNEDY, 1804-1889

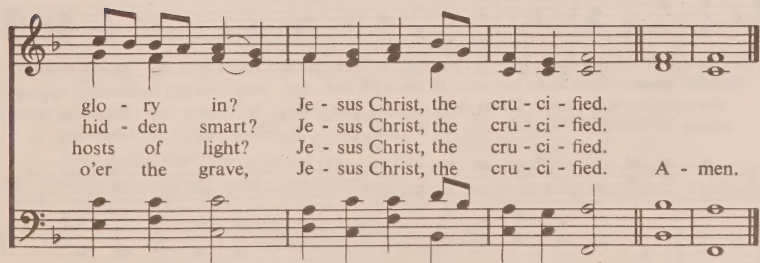
HENDON 77.77.7.
H. A. CÉSAR MALAN, 1787-1864



1. Ask ye what great thing I know That de - lights and
2. Who de - feats my fier - cest foes? Who con - soles my
3. Who is life in life to me? Who the death of
4. This is that great thing I know; This de - lights and



stirs me so? What the high re - ward I win? Whose the name I
sad - dest woes? Who re - vives my faint - ing heart, Heal - ing all its
death will be? Who will place me on his right, With the count - less
stirs me so: Faith in him who died to save, Him who tri - umphed



glo - ry in? Je - sus Christ, the cru - ci - fied.
hid - den smart? Je - sus Christ, the cru - ci - fied.
hosts of light? Je - sus Christ, the cru - ci - fied.
o'er the grave, Je - sus Christ, the cru - ci - fied. A - men.

PROCLAIM LIBERATION IN THE LAND
Lev. 25:10



George Duffield, 1858

WEBB 7 6 7 6 D.
George J. Webb, 1837

1. Stand up, stand up for Je - sus, Ye sol - diers of the cross, Lift high His
 2. Stand up, stand up for Je - sus, The trum - pet call o - bey; Forth to the
 3. Stand up, stand up for Je - sus, Stand in His strength a - lone; The arm of
 4. Stand up, stand up for Je - sus, The strife will not be long; This day the

roy - al ban - ner, It must not suf - fer loss; From vic - tory un - to vic - tory His
 might - y con - flict In this His glo - rious day. "Ye peo - ple all, now serve Him" A -
 flesh will fail you—Ye dare not trust your own; Put on the gos - pel ar - mor, Each
 noise of bat - tle, The next, the vic - tor's song; To them that o - ver - com - eth A

ar - my shall He lead, Till ev - ery foe is van - quished And Christ is Lord in - deed.
 gainst un - numbered foes; Let courage rise with dan - ger, And strength to strength oppose.
 piece put on with prayer; Where duty calls, or dan - ger, Be nev - er want - ing there.
 crown of life shall be; they with the King of glo - ry Shall reign e - ter - nal - ly.

Stand Up, Stand Up for Jesus

Therefore endure hardness as a good soldier of Jesus Christ. 11 Tim. 2:3

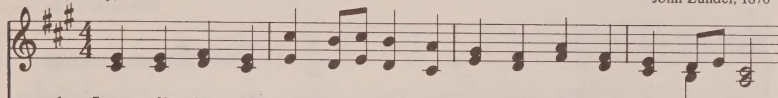
LOVE DIVINE, ALL LOVES EXCELLING

13

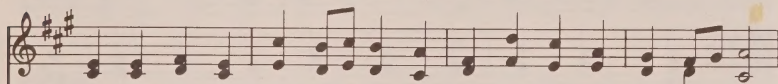
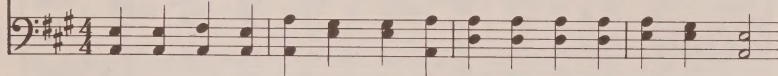
Charles Wesley, 1747

BEECHER 8787 D.

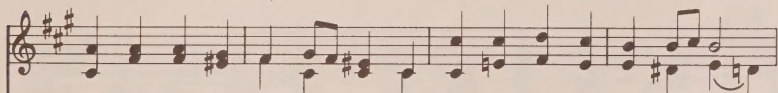
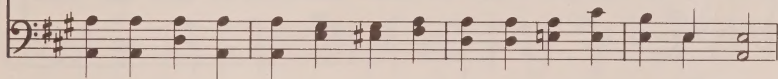
John Zundel, 1870



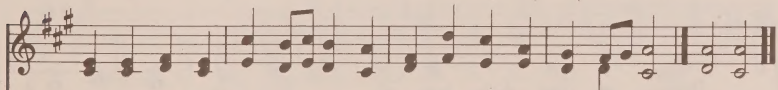
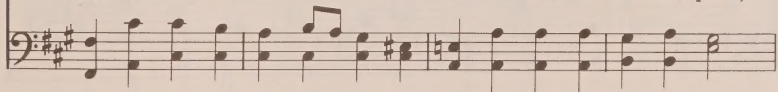
1. Love di-vine, all loves ex-cel-ling, Joy of heav'n, to earth come down;
2. Breathe, O breathe Thy lov-ing Spir-it In-to ev-ery trou-bled breast!
3. Come, Al-might-y to de-liv-er, Let us all Thy life re-ceive;
4. Fin-ish then Thy new cre-a-tion, Pure and spot-less let us be;



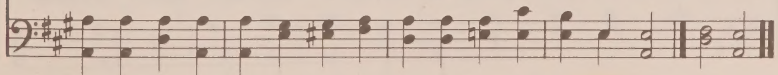
Fix in us Thy hum-ble dwell-ing, All Thy faith-ful mer-cies crown.
 Let us all in Thee in-her-it, Let us find the prom-ised rest.
 Sud-den-ly re-turn, and nev-er, Nev-er more Thy tem-ples leave:
 Let us see Thy great sal-va-tion Per-fect-ly re-stored in Thee:



Je-sus, Thou art all com-pas-sion, Pure, un-bound-ed love Thou art;
 Take a-way the love of sin-nig, Al-pa and O-me-ga be;
 Thee we would be al-ways bless-ing, Serve Thee as Thy hosts a-bove,
 Changed from glo-ry in-to glo-ry, Till in heav'n we take our place,



Vis-it us with Thy sal-va-tion; En-ter ev-ery trem-bling heart.
 End of faith, as its be-gin-nig, Set our hearts at lib-er-ty.
 Pray, and praise Thee with-out ceas-ing, Glo-ry in Thy per-fect love.
 Till we cast our crowns be-fore Thee, Lost in won-der, love, and praise. A-men.



Love Divine, All Loves Excelling
Above all these things put on charity, which is the bond of perfectness. Col. 3:14

Henry F. Lyte, 1820

EVENTIDE 10 10 10 10
William H. Monk, 1861

1. A - bid e with me: fast falls the e - ven - tide;
 2. Swift to its close ebbs out life's lit - tle day;
 3. I need Thy pres - ence ev - ery pass - ing hour;
 4. I fear no foe, with Thee at hand to bless;
 5. Hold Thou Thy cross be - fore my clos - ing eyes;

The dark - ness deep - ens; Lord, with me a - bid e!
 Earth's joys grow dim, its glo - ries pass a - way;
 What but Thy grace can foil the tempt - er's power?
 Ills have no weight, and tears no bit - ter - ness.
 Shine through the gloom and point me to the skies:

When oth - er help - ers fail, and com - forts flee,
 Change and de - cay in all a - round I see.
 Who, like Thy - self, my guide and stay can be?
 Where is death's sting? Where, grave, thy vic - to - ry?
 Heav'n's morn - ing breaks, and earth's vain shad - ows flee;

Help of the help - less, O a - bid e with me.
 O Thou who chang - est not, a - bid e with me.
 Through cloud and sun - shine, Lord, a - bid e with me.
 I tri - umph still, if Thou a - bid e with me.
 In life, in death, O Lord, a - bid e with me. A - men.

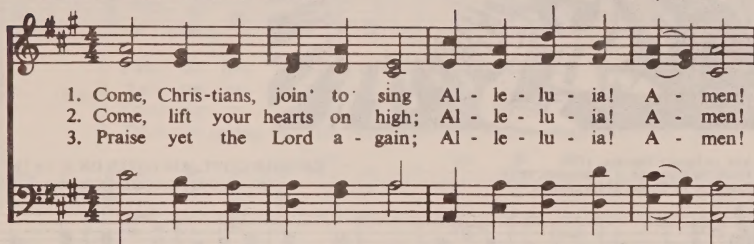
Abide with Me: Fast Falls the Eventide
They constrained Him, saying, Abide with us. Luke 24:29

CHRISTIAN HENRY BATEMAN, 1813-1889

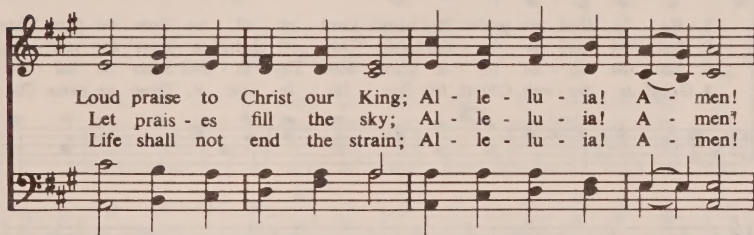
SPANISH HYMN 66.66.D.

Arr. by BENJAMIN CARR, 1768-1831

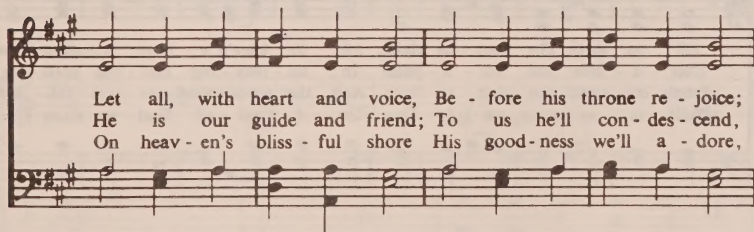
Harm. by A. C. L.



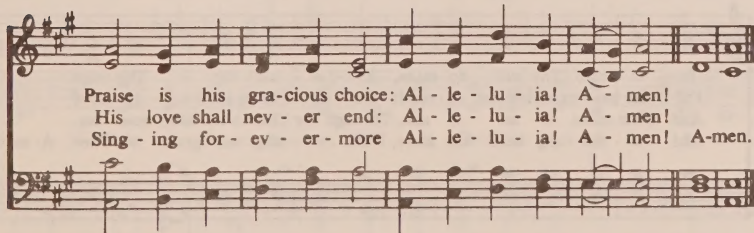
1. Come, Chris-tians, join' to sing Al - le - lu - ia! A - men!
 2. Come, lift your hearts on high; Al - le - lu - ia! A - men!
 3. Praise yet the Lord a - gain; Al - le - lu - ia! A - men!



Loud praise to Christ our King; Al - le - lu - ia! A - men!
 Let prais - es fill the sky; Al - le - lu - ia! A - men!
 Life shall not end the strain; Al - le - lu - ia! A - men!



Let all, with heart and voice, Be - fore his throne re - joice;
 He is our guide and friend; To us he'll con - des - cend,
 On heav - en's bliss - ful shore His good - ness we'll a - dore,



Praise is his gra - cious choice: Al - le - lu - ia! A - men!
 His love shall nev - er end: Al - le - lu - ia! A - men!
 Sing - ing for - ev - er - more Al - le - lu - ia! A - men! A - men.



Attr. to Ignace Franz, c. 1774
 Trans. by Clarence A. Walworth, 1853
 Based on *Te Deum*, c. 4th century

GROSSER GOTT, WIR LOBEN DICH 787877
Katholisches Gesangbuch, Vienna, c. 1774

1. Ho - ly God, we praise Thy name; Lord of all, we bow be - fore Thee;
 2. Hark, the loud ce - les - tial hymn An - gel choirs a - bove are rais - ing;
 3. Lo! the ap - os - tol - ic train Join Thy sa - cred name to hal - low;
 4. Great Je - ho - vah, Christ, thy Son, Ho - ly Spir - it, Three we name Thee;

All on earth Thy scep - ter claim, All in heav'n a - bove a - dore Thee.
 Cher - u - bim and ser - a - phim In un - ceas - ing cho - rus prais - ing;
 Proph - ets swell the glad re - frain, And the white-robed mar - tyrs fol - low;
 While in es - sence on - ly One, Un - di - vid - ed God we claim Thee,

In - fi - nite Thy vast do - main, Ev - er - last - ing is Thy reign.
 Fill the heav'n's with sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord.
 And from morn to set of sun, Through the Church the song goes on.
 And a - dor - ing bend the knee, While we sing our praise to Thee. A - men.

Holy God, We Praise Thy Name
Holy, Holy, Holy is the Lord of hosts. Isa 6:3

PASS ME NOT O GENTLE SAVIOR

17

FANNY J. CROSBY, 1820-1915

PASS ME NOT 85.85. with Refrain

WILLIAM H. DOANE, 1832-1915

1. Pass me not, O gen - tle Sav - ior, Hear my hum - ble cry;
 2. Let me at thy throne of mer - cy Find a sweet re - lief;
 3. Trust - ing on - ly in thy mer - it, Would I seek thy face;
 4. Thou the spring of all my com - fort, More than life for me;

While on oth - ers thou art call - ing, Do not pass me by.
 Kneel - ing there in deep con - tri - tion, Help my un - be - lief.
 Heal my wound - ed, bro - ken spir - it, Save me by thy grace.
 Whom have I on earth be - side, thee? Whom a - bove but thee?

Refrain

Sav - ior, Sav - ior, hear my hum - ble cry,

While on oth - ers thou art call - ing, Do not pass me by. A - men.

PROCLAIM LIBERATION IN THE LAND
 Lev. 25:10

Miriam Therese Winter, 1965

MEDICAL MISSION SISTERS Irreg.

Miriam Therese Winter, 1965

Unison

1. Spir - it of God in the clear run - ning wa - ter, Blow - ing to great - ness the
 2. Down in the mead - ow the wil - lows are moan - ing, Sheep in the pas - ture - land
 3. I saw the scar of a year that lay dy - ing, Heard the la - ment of a
 4. Spir - it of God, ev - ery heart is so lone - ly, Watch - ing and wait - ing and

trees on the hill— Spir - it of God in the fin - ger of morn - ing,
 can - not lie still; Spir - it of God, all cre - a - tion is groan - ing—
 lone whip - poor - will; Spir - it of God, we can see that cloud cry - ing—
 hun - gry un - til— Spir - it of God, how we long that you on - ly Ful -

Fill the earth, bring it to birth, And move where You will.
 Fill the earth, bring it to birth, And move where You will.
 Fill the earth, bring it to birth, And move where You will.
 fill the earth, bring it to birth, And move where You will.

move, move, move, and be free, but Spir - it of God move ful - ly in me,

Spirit of God in the Clear Running Water

The wind bloweth where it listeth . . . so is every one that is born of the Spirit. John 3:8

Harry E. Fosdick, 1930

CWM RHONDDA 8 7 8 7 8 7 7

John Hughes, 1907

1. God of grace and God of glo - ry, On Thy peo - ple
 2. Lo! the hosts of e - vil round us Scorn Thy Christ, as -
 3. Set our feet on loft - y plac - es; Gird our lives, that

pour Thy pow'r; Crown Thine an-cient church's sto - ry, Bring its bud to
 sail His ways! Fears and doubts too long have bound us, Free our hearts to
 they may be Ar-mored with all Christ-like grac - es In the fight for

glo - rious flow'r. Grant us wis - dom, Grant us cour - age
 faith and praise. Grant us wis - dom, Grant us cour - age
 lib - er - ty. Grant us wis - dom, Grant us cour - age

For the fac - ing of this hour, For the fac - ing of this hour.
 For the liv - ing of these days, For the liv - ing of these days.
 That we fail not man nor Thee! That we fail not man nor Thee! A - men.



Edward Perronet, 1779
Adapt. by John Rippon, 1787

CORONATION C.M. Repeats
Oliver Holden, 1792

All Hail the Power of Jesus' Name

He hath . . . a name written, King of Kings, and Lord of Lords, Rev. 19:16

1. All hail the power of Je - sus' name! Let an - gels pros - trate fall;
2. Ye cho - sen seed of Is - rael's race, Ye ran - somed from the fall,
3. Let ev - ery kin - dred, ev - ery tribe, On this ter - res - trial ball,
4. O that with yon - der sa - cred throng We at His feet may fall!

Bring forth the roy - al di - a - dem, And crown Him Lord of all;
Hail Him who saves you by His grace, And crown Him Lord of all;
To Him all maj - es - ty as - cribe, And crown Him Lord of all;
We'll join the ev - er - last - ing song, And crown Him Lord of all;

Bring forth the roy - al di - a - dem, And crown Him Lord of all!
Hail Him who saves you by His grace, And crown Him Lord of all!
To Him all maj - es - ty as - cribe, And crown Him Lord of all!
We'll join the ev - er - last - ing song, And crown Him Lord of all!

BREAK THOU THE BREAD OF LIFE

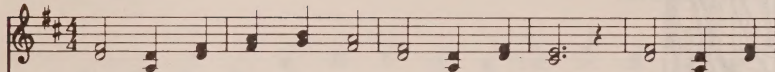
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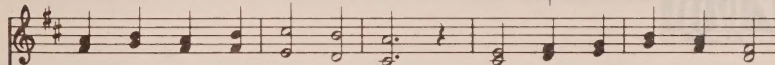
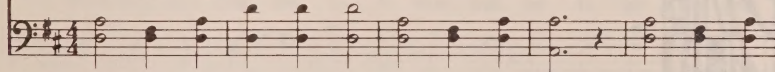
Mary A. Lathbury, 1877

BREAD OF LIFE 6 4 6 4 D.

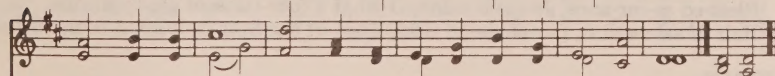
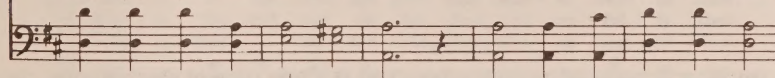
William F. Sherwin, 1877



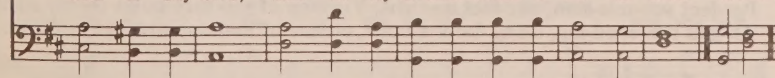
1. Break Thou the bread of life, Dear Lord, to me, As Thou didst
2. Bless Thou the truth, dear Lord, To me, to me, As Thou didst
3. Thou art the bread of life, O Lord, to me, Thy ho - ly
4. O send Thy Spir - it, Lord, Now un - to me, reach down and



break the loaves Be - side the sea;	Be - yond the sa - cred page
bless the bread By Gal - i - lee;	Then shall all bond - age cease,
Word the truth That sav - eth me;	Give me to eat and live
touch my eyes And make me see:	Show me the truth con - cealed



I seek Thee, Lord, My spir - it pants for Thee, O liv - ing Word.
 All fet - ters fall; And I shall find my peace, My All in all.
 With Thee a - bove; Teach me to love Thy truth, For Thou art love.
 With - in Thy Word, And in Thy Book re - vealed I see the Lord. A-men.



Won-der-ful, won-der-ful, Je-sus is to me,
 Coun-sel-or, Prince of Peace, migh-ty God is he,
 Sav-ing me, keep-ing me, from all sin and shame,
 Won-der-ful is my Re-deem-er, Praise his name!

1. Praise him, Praise him, Praise him in the morn-ing,
 Praise him in the noon-time,
 Praise him, Praise him, Praise him 'till the sun goes down.
2. Love him, Love him.
3. Serve him, Serve him.
4. Thank him, Thank him.



1. Bless-ed as-sur-ance, Je-sus is mine, O what a fore-taste of glo-ry di-vine,
 Heir of sal-va-tion, pur-chase of God, Born of the Spir-it, Wash'd in the blood.

CHORUS:

This is my sto-ry, this is my song, Prais-ing my Sav-ior, all the day long;
 This is my sto-ry, this is my song, Prais-ing my Sav-ior, all the day long.

2. Per-fect sub-mis-sion, per-fect de-light, Vis-ions of rap-ture burst on my sight,
 An-gels des-cend-ing, bring from a-bove, e-chos of mer-cy, whis-pers of love.

COME EVERY SOUL BY SIN OPPRESSED

24



John H. Stockton, 1874

MINERVA C.M. Ref.
John H. Stockton, 1874

1. Come, ev - ery soul by sin op - pressed, There's mer - cy with the Lord;
2. For Je - sus shed His pre - cious blood, Rich bless - ings to be - stow;
3. Yes, Je - sus is the Truth, the Way, That leads you in - to rest:
4. Come, then, and join this ho - ly band, And on to glo - ry go,

And we will sure - ly find our rest By trust - ing Je - sus' word.
Plunge now in - to the crim - son flood That wash - es white as snow.
Be - lieve in Him with - out de - lay, And you are ful - ly blest.
To dwell in that ce - les - tial land, Where joys im - mor - tal flow.

Refrain

On - ly trust Him, on - ly trust Him, On - ly trust Him now.
He will save you, He will save you, He will save you now.

Come, Every Soul by Sin Oppressed

He is able also to save them to the uttermost... Heb. 7:25

Mrs. Cecil F. Alexander

William H. Jude

1. Je - sus calls us; o'er the tu - mult Of our life's wild, rest-less sea,
 2. Je - sus calls us from the wor - ship Of the vain world's gold-en store,
 3. In our joys and in our sor - rows, Days of toil and hours of ease,
 4. Je - sus calls us; by Thy mer - cies, Sav - ior, may we hear Thy call,

Day by day His sweet voice sound-eth, Say-ing, "Chris-tian, fol - low Me."
 From each i - dol that would keep us, Say-ing, "Chris-tian, love Me more."
 Still He calls, in cares and pleas-ures, "Christian, love Me more than these."
 Give our hearts to Thy o - be-dience, Serve and love Thee best of all.

Crusaders' Hymn

Arr. by Richard S. Willis

1. Fair - est Lord Je - sus! Rul - er of all na - ture!
 2. Fair are the mead - ows, Fair - er still the wood - lands,
 3. Fair is the sun - shine, Fair - er still the moon - light,

O Thou of God, be - lov - ed Son! Thee will I cher - ish,
 Robed in the bloom - ing garb of spring; Je - sus is fair - er,
 And all the twin - kling star - ry host; Je - sus shines bright-er,

Thee will I hon - or, Thou, my soul's glo - ry, joy, and crown!
 Je - sus is pur - er, Who makes the woe - ful heart to sing!
 Je - sus shines pur - er, Than all the an - gels heav'n can boast!



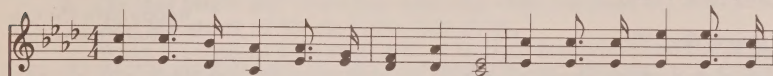
DOWN AT THE CROSS WHERE MY SAVIOR DIED

27

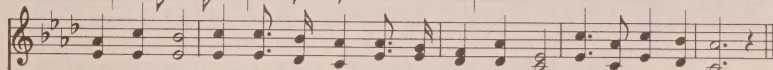
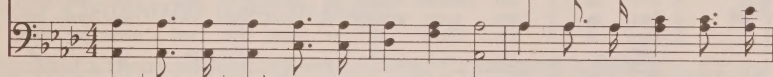
Elisha A. Hoffman, 1878

GLORY TO HIS NAME 9 9 9 5 Ref.

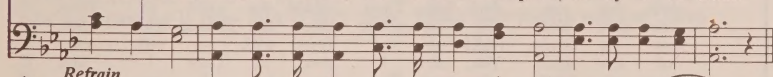
John H. Stockton, 1878



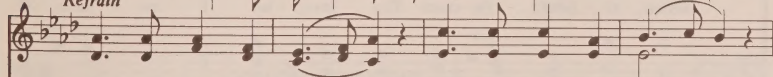
1. Down at the cross where my Sav - ior died, Down where for cleans-ing from
2. I am so won-drous - ly saved from sin, Je - sus so sweet - ly a -
3. O pre - cious foun-tain that saves from sin, I am so glad I have
4. Come to this foun-tain so rich and sweet; Cast your poor soul at the



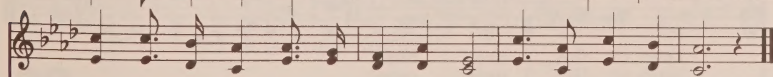
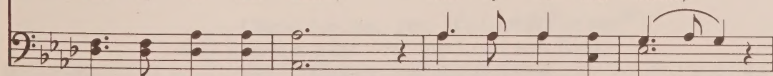
sin I cried, There to my heart was the blood ap - plied; Glo - ry to His name!
bides with - in, There at the cross where He took me in; Glo - ry to His name!
en - tered in; There Je - sus saves me and keeps me clean; Glo - ry to His name!
Sav - ior's feet; Plunge in to - day and be made com - plete; Glo - ry to His name!



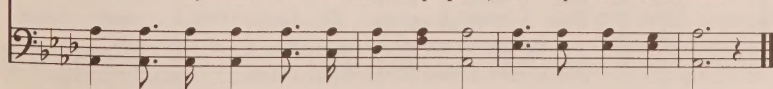
Refrain



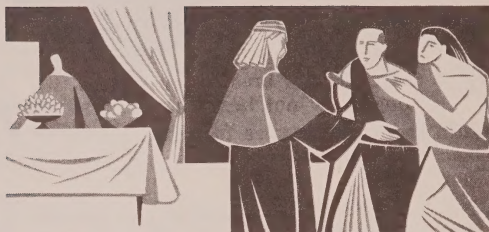
Glo - ry to His name, Glo - ry to His name;



There to my heart was the blood ap - plied; Glo - ry to His name!



Down at the Cross Where My Savior Died
... Having made peace by the blood of His cross. Col. 1:20



Charlotte Elliott, 1834

WOODWORTH L.M. Coda

William B. Bradbury, 1849

1. Just as I am, with - out one plea But that Thy blood was
 2. Just as I am, and wait - ing not To rid my soul of
 3. Just as I am, though tossed a - bout With man - ya con - flict,
 4. Just as I am, poor, wretch - ed, blind; Sight, rich - es, heal - ing
 5. Just as I am, Thou wilt re - ceive, Wilt wel - come, par - don,

shed for me, And that Thou bid'st me come to Thee, O
 one dark blot, To Thee whose blood can cleanse each spot, O
 man - ya doubt, Fight - ings and fears with - in, with - out, O
 of the mind, Yea, all I need, in Thee I find, O
 cleanse, re - lieve; Be - cause Thy prom - ise I be - lieve, O

Coda (after last stanza)

Lamb of God, I come! I come!
 Lamb of God, I come! I come!
 Lamb of God, I come! I come!
 Lamb of God, I come! I come!
 Lamb of God, I come! I come! O Lamb of God, I come. A-men.

Just As I Am, without One Plea
 Him that cometh to Me I will in no wise cast out. John 6:37

WHEN THE ROLL IS CALLED UP YONDER

29

1. When the trum-pet of the Lord shall sound and time shall be no more,
And the morn-ing breaks e-ter-nal, bright and fair;
When the sav'd of earth shall gath-er o-ver on the oth-er shore,
And the roll is call'd up yon-der, I'll be there!

CHORUS:

When the roll is call'd up yon-der, When the roll is call'd up yon-der,
When the roll is call'd up yon-der, When the roll is call'd up yon-der,
I'll be there!

2. On that bright and cloud-less morn-ing when the dead in Christ shall rise,
And the glo-ry of his res-ur-rec-tion share;
When his chos-en ones shall gath-er to their home be-yond the skies,
And the roll is call'd up yon-der, I'll be there. Chorus:

WHAT A FRIEND WE HAVE IN JESUS

30

1. What a friend we have in Je-sus, All our sin and grief to bear,
What a pri-vi-lege to car-ry ev-ery-thing to God in pray'r;
O what peace we of-ten for-feit, O what need-less pain we bear,
All be-cause we do not car-ry ev-ery-thing to God in pray'r.
2. Are we weak and hea-vy lad-en, Cum-ber'd with a load of care?
Pre-cious Sav-ior, still our ref-uge, Take it to the Lord in pray'r;
Do thy friends des-pise, for-sake thee? Take it to the Lord in pray'r,
In his arms he'll take and shield thee, Thou wilt find a sol-ace there.

31

CHRIST FOR ME

Christ for me, yes, it's Christ for me,
who? ~~He's~~ my Sav-ior, my Lord and King,
I'm so hap-py, I shout and sing.
Christ for me, yes, it's Christ for me,
It is Christ for me!

32

TURN YOUR EYES UPON JESUS

Turn your eyes up-on Je-sus; look full in his won-der-ful face,
And the things of earth will grow strange-ly dim,
In the light of his glo-ry and grace.

1. Sing the won-derous love of Je-sus, Sing his mer-cy and his grace;
In the man-sions, bright and bless-ed, He'll pre-pare for us a place!

CHORUS:

When we all get to hea-ven, What a day of re-joic-ing that will be;
When we all see Je-sus, We'll sing and shout the vic-to-ry!

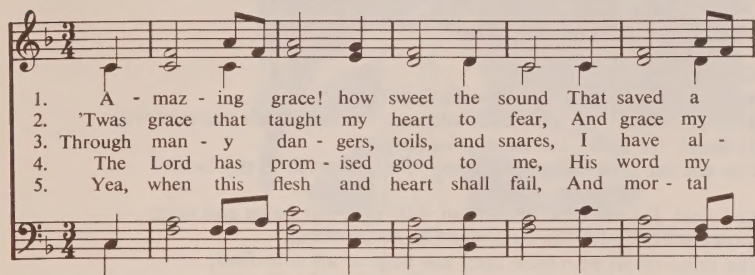
2. On-ward to the prize be-fore us, Soon his beau-ty we'll be-hold;
Soon the pear-ly gates will o-pen, We shall tread the streets of gold!



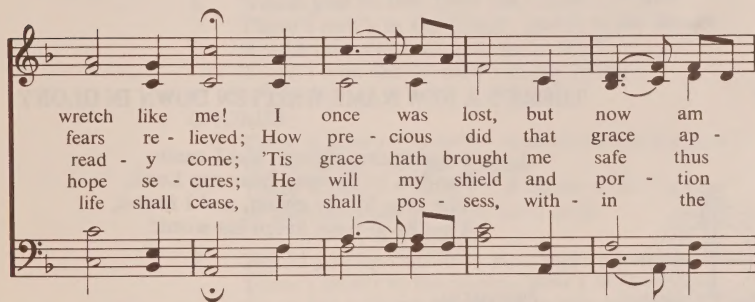
1. Christ the Lord is ris'n to-day, A—le-lu-ia!
All in heav'n and earth will say, A—le-lu-ia!
Raise your joy and tri-umph high, A—le-lu-ia!
Sing, ye heav'ns, and earth re-ply, A—le-lu-ia!
2. Lives a-gain our glo-rious King, A—le-lu-ia!
Where, O death, is now thy sting? A—le-lu-ia!
Dy-ing once, he all doth save, A—le-lu-ia!
Where's thy vic-to-ry, O grave? A—le-lu-ia!
3. Love's re-deem-ing work is done, A—le-lu-ia!
Fought the fight, the bat-tle won, A—le-lu-ia!
Death in vain for-bids him rise, A—le-lu-ia!
Christ has op-en'd Par-a-dise, A—le-lu-ia!
4. Soar we now where Christ has led, A—le-lu-ia!
Fol-lowing our ex-ault-ed Head, A—le-lu-ia!
Made like him — like him we rise, A—le-lu-ia!
Ours the cross, the grave, the skies, A—le-lu-ia!

I CHRONICLES 17:16-17
JOHN NEWTON, 1725-1807

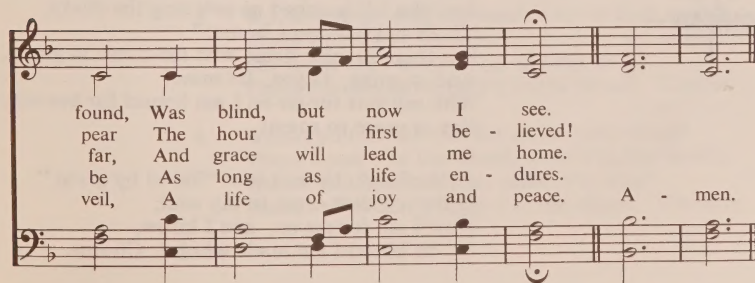
AMAZING GRACE CM
Early American Melody
Virginia Harmony, 1831
Harm. by A. C. L.



1. A - maz - ing grace! how sweet the sound That saved a
2. 'Twas grace that taught my heart to fear, And grace my
3. Through man - y dan - gers, toils, and snares, I have al -
4. The Lord has prom - ised good to me, His word my
5. Yea, when this flesh and heart shall fail, And mor - tal



wretch like me! I once was lost, but now am
fears re - lieved; How pre - cious did that grace ap -
read - y come; 'Tis grace hath brought me safe thus
hope se - cures; He will my shield and por - tion
life shall cease, I shall pos - sess, with - in the



found, Was blind, but now I see.
pear The hour I first be - lieved!
far, And grace will lead me home.
be As long as life en - dures.
veil, A life of joy and peace. A - men.

PROCLAIM LIBERATION IN THE LAND
Lev. 25:10

36

HE LIVES! HE LIVES!

1. I serve a ris-en Sav-ior, He's in the world to-day;
I know that he is liv-ing, what-ev-er peo-ple say;
I see his hand of mer-cy, I hear his voice of cheer;
And just the time I need him, he's al-ways near.

CHORUS:

- He lives! He lives! Christ Je-sus lives to-day!
He walks with me and talks with me, A-long life's nar-row way.
He lives! He lives! Sal-va-tion to im-part!
You ask me how I know he lives? He lives with-in my heart!
2. Re-joice! Re-joice! O christ-ian, Lift up your voice and sing,
E-ter-nal Hal-le-lu-jahs to Je-sus Christ the King;
The hope of all who seek him, the help of all who find;
None oth-er is so lov-ing — so good and kind! Chorus:

37

THERE'S A NEW NAME WRITTEN DOWN IN GLORY



1. I was once a sin-ner, but I came
Par-don to re-ceive from my Lord;
This was free-ly giv-en, and I found,
That he al-ways keeps his word!

CHORUS:

- There's a new name writ-ten down in glo-ry,
And its mine, O yes, Its mine!
And the white-robed an-gels sing the sto-ry,
"A sin-ner has come home!"
For there's a new name writ-ten down in glo-ry,
And its mine, O yes, Its mine!
With my sins for-giv-en I am bound for hea-ven,
Nev-er more to roam!
2. In the Book 'tis writ-ten: "Saved by grace,"
O the joy that came to my soul;
Now I am for-giv-en, and I know,
By his blood I am made whole! Chorus.



Jesus cures a paralytic and forgives his sins.

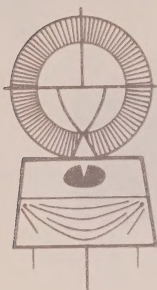
1. Would you be free from the bur-den of sin?
There's pow'r in the blood, pow'r in the blood;
Would you o'er e-vil a vic-to-ry win?
There's won-der-ful pow'r in the blood.

CHORUS:

There is pow'r — pow'r — won-der work-ing pow'r
In the blood — of the Lamb;
There is pow'r — pow'r — won-der work-ing pow'r
In the pre-cious blood of the Lamb.

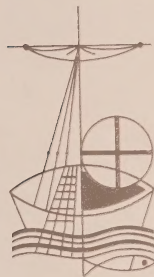
2. Would you be free from your pas-sion and pride?
There's pow'r in the blood, pow'r in the blood;
Come for a cleans-ing to Cal-va-ry's tide!
There's won-der-ful pow'r in the blood. Chorus:
3. Would you be whit-er, much whit-er than snow?
There's pow'r in the blood, pow'r in the blood;
Sin stains are lost in its life-giv-ing flow!
There's won-der-ful pow'r in the blood. Chorus:
4. Would you do ser-vice for Je-sus your King?
There's pow'r in the blood, pow'r in the blood;
Would you live dai-ly his prais-es to sing?
There's won-der-ful pow'r in the blood. Chorus:

Would You Be Free from the Burden
In whom we have redemption through His blood. . . Col. 1:14



- * O when the saints, Go march-ing in,
O when the saints go march-ing in,
Lord, I want to be in that num-ber,
When the saints go march-ing in.
- * I be-long to Je-sus, He sets me free;
And he keeps me sing-ing sweet mel-o-dies;
Fills my life with sun-shine, what-e'er be-tide;
I be-long to Je-sus, He's by my side.
- * Roll'd a-way, Roll'd a-way, Roll'd a-way,
Ev-ery bur-den of my heart roll'd a-way;
Ev-ery sin — it had to go,
Un-der-neath the cleans-ing flow,
Hal-le-lu-jah!
Roll'd a-way, Roll'd a-way, Roll'd a-way,
Ev-ery bur-den of my heart roll'd a-way!

- * When the roll is called up yon-der —
I'll be trav-eling on the King's high-way —
- * Tell me the old, old sto-ry,
I love it bet-ter ev-ery day —
- * I will make you fish-ers of souls
If you'll on-ly fol-low me —
- * Hal-le-lu-jah! What a Sav-ior,
He be-longs to me —
- * Give me oil in my lamp, keep me burn-ing.
Give me oil in my lamp, I pray.
Give me oil in my lamp, keep me burn-ing;
Keep me burn-ing till the break of day —
- * Sing — Hosanna; Sing — Hosanna;
Sing Hosanna to the King of Kings!
Sing — Hosanna; Sing — Hosanna;
Sing Hosanna to the King!



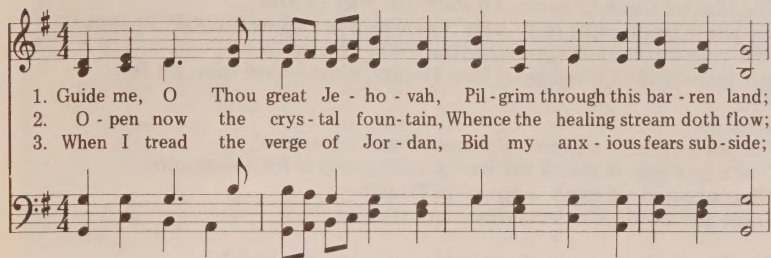
GUIDE ME O THOU GREAT JEHOVAH

41

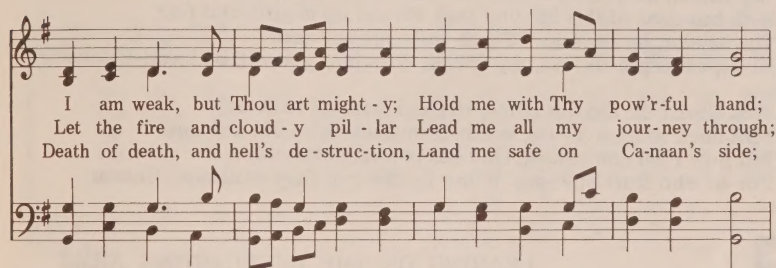
William Williams, 1745
Trans. by Peter Williams and
William Williams, 1771

CWM RHONDDA 8787877

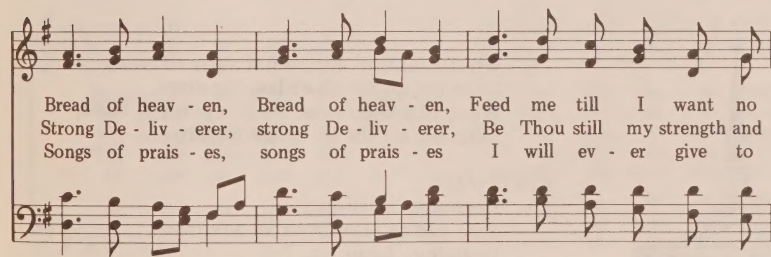
John Hughes, 1907



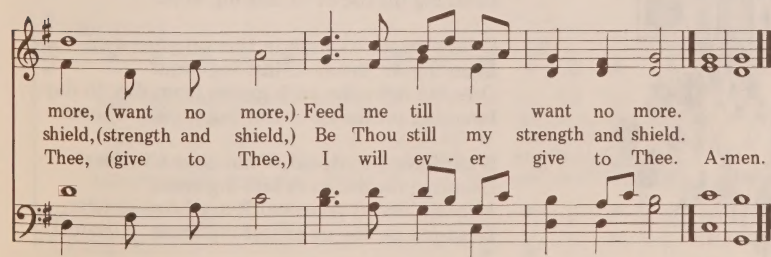
1. Guide me, O Thou great Je - ho - vah, Pil - grim through this bar - ren land;
2. O - pen now the crys - tal foun - tain, Whence the healing stream doth flow;
3. When I tread the verge of Jor - dan, Bid my anx - ious fears sub - side;



I am weak, but Thou art might - y; Hold me with Thy pow'r - ful hand;
Let the fire and cloud - y pil - lar Lead me all my jour - ney through;
Death of death, and hell's de - struc - tion, Land me safe on Ca - naan's side;



Bread of heav - en, Bread of heav - en, Feed me till I want no
Strong De - liv - erer, strong De - liv - erer, Be Thou still my strength and
Songs of prais - es, songs of prais - es I will ev - er give to



more, (want no more,) Feed me till I want no more.
shield, (strength and shield,) Be Thou still my strength and shield.
Thee, (give to Thee,) I will ev - er give to Thee. A - men.

“Walk about Zion, go round about, number the towers, consider the ramparts, go through the citadels; that you may tell the next generation that this God is our God forever and ever. This God will be our guide forever and ever.” PSALM 48:12-14

1. The Mas-ter came to earth, To show the way of life;
His peace he brought from heav'n a-bove, That all might walk in light.
One time my soul was grieved, Grace was de-nied to me,
But then Christ's message of love I heard, Now I have been set free!

CHORUS:

I'm not a-fraid any-more! I'm not a-fraid any-more!
God's mes-sage is for all the world, Sal-va-tion is for ev-ery one,
What's bound on earth is bound in Heav'n —
Praise the Lord! I'm not a-fraid any-more!

2. My friend, do you now feel God has de-nied you here?
With bur-dens of this life you lead, Bound up in guilt and fear.
The Sav-ior, he has said, "Come un-to me and rest."
Ac-cept this gift of love, my friend, With him you will be blest! Chorus:
3. That Christ, he did not come, His love with all to share,
I list-ened to these lie-ing words from those who did not care.
But now I am con-vinced, God has pre-pared the way,
For all who trust in Je-sus' Word, Be-liev-ing, they shall say: Chorus:

43

LEANING ON THE EVERLASTING ARMS



1. What a fel-low-ship, What a joy di-vine,
Lean-ing on the ev-er-last-ing arms.
What a bless-ed-ness, What a peace is mine,
Lean-ing on the ev-er-last-ing arms.

CHORUS:

Lean-ing, Lean-ing,
Safe and se-cure from all a-larms.
Lean-ing, Lean-ing,
Lean-ing on the ev-er-last-ing arms.

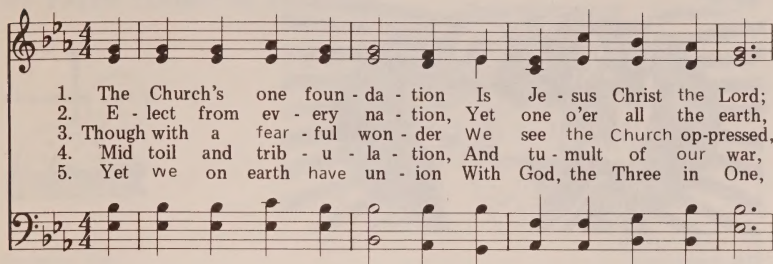
2. O how sweet to walk in this pil-grim way,
Lean-ing on the ev-er-last-ing arms.
O how bright the path grows from day to day,
Lean-ing on the ev-er-last-ing arms. Chorus:
3. What have I to dread, What have I to fear?
Lean-ing on the ev-er-last-ing arms.
I have bless-ed peace with my Lord so near,
Lean-ing on the ev-er-last-ing arms. Chorus:

THE CHURCH'S ONE FOUNDATION

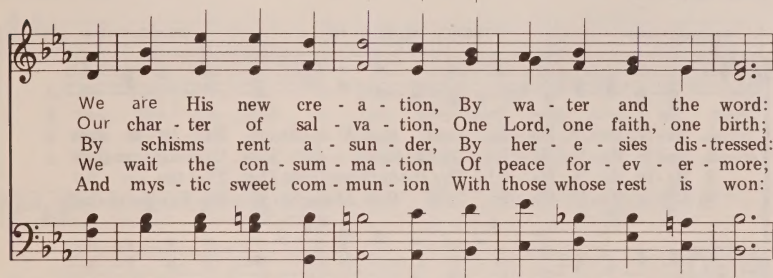
44

Samuel J. Stone, 1868

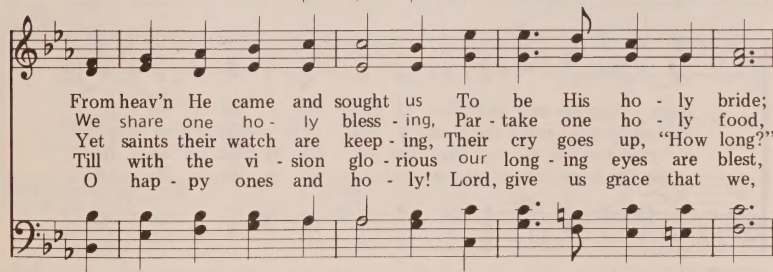
AURELIA 7676 D.
Samuel S. Wesley, 1864



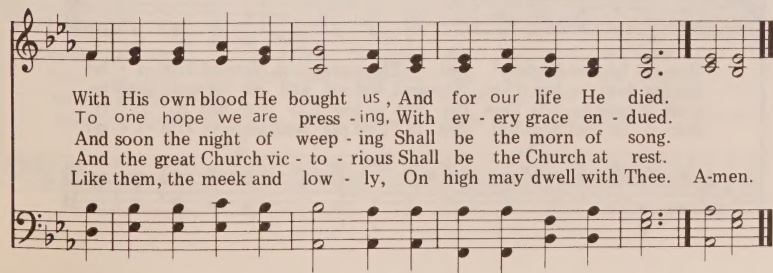
1. The Church's one foun - da - tion Is Je - sus Christ the Lord;
2. E - lect from ev - ery na - tion, Yet one o'er all the earth,
3. Though with a fear - ful won - der We see the Church op - pressed,
4. Mid toil and trib - u - la - tion, And tu - mult of our war,
5. Yet we on earth have un - ion With God, the Three in One,



We are His new cre - a - tion, By wa - ter and the word:
Our char - ter of sal - va - tion, One Lord, one faith, one birth;
By schisms rent a - sun - der, By her - e - sies dis - tressed:
We wait the con - sum - ma - tion, Of peace for - ev - er - more;
And mys - tic sweet com - mun - ion With those whose rest is won:



From heav'n He came and sought us To be His ho - ly bride;
We share one ho - ly bless - ing, Par - take one ho - ly food;
Yet saints their watch are keep - ing, Their cry goes up, "How long?"
Till with the vi - sion glo - rious our long - ing eyes are blest,
O hap - py ones and ho - ly! Lord, give us grace that we,



With His own blood He bought us, And for our life He died.
To one hope we are press - ing, With ev - ery grace en - dued.
And soon the night of weep - ing Shall be the morn of song.
And the great Church vic - to - rious Shall be the Church at rest.
Like them, the meek and low - ly, On high may dwell with Thee. A - men.

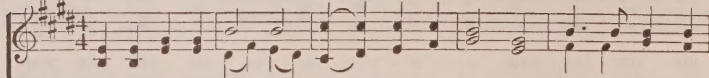
"According to the grace of God given to me, like a skilled master builder, I laid down a foundation, and others are building upon it. Let each person take care how they build, for no other foundation can anyone lay than that which is laid down, which is Jesus, the Christ." I CORINTHIANS 3:10-11



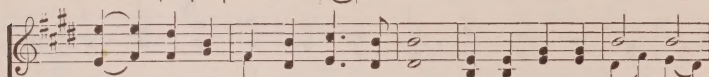
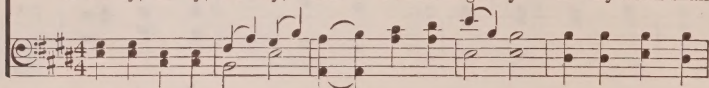
Reginald Heber

NICÆA. 11. 12. 11. 12.

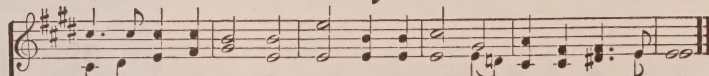
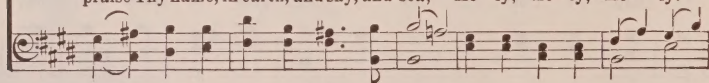
John B. Dykes



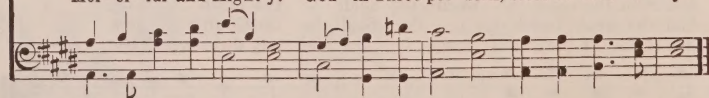
1. Ho-ly, Ho-ly, Ho-ly, Lord God Al-might-y! Ear-ly in the
2. Ho-ly, Ho-ly, Ho-ly! All the saints a-dore Thee, Cast-ing down their
3. Ho-ly, Ho-ly, Ho-ly, Tho' the dark-ness hide Thee, Tho' the sin-ful
4. Ho-ly, Ho-ly, Ho-ly, Lord God Al-might-y! All Thy works shall



morn - ing our song shall rise to Thee; Ho-ly, Ho-ly, Ho-ly!
 gold-en crowns a-round the glass-y sea; Cher-u-bim and ser-a-phim
 hu-man eye Thy glo-ry may not see, On-ly Thou art ho-ly;
 praise Thy name, in earth, and sky, and sea; Ho-ly, Ho-ly, Ho-ly!



Mer-ci-ful and Might-y! God in Three per-sons, bless-ed Trin-i-ty!
 fall-ing down be-fore Thee, Who wert, and art, and ev-er-more shalt be.
 there is none be-side Thee Per-fect in power, in love, and pu-ri-ty.
 Mer-ci-ful and Might-y! God in Three per-sons, bless-ed Trin-i-ty!



MY FAITH LOOKS UP TO THEE

46



Ray Palmer, 1830

OLIVET 6 6 4 6 6 6 4

Lowell Mason, 1832

1. My faith looks up to Thee, Thou Lamb of Cal - va - ry,
 2. May Thy rich grace im - part Strength to my faint - ing heart,
 3. While life's dark maze I tread, And griefs a - round me spread,
 4. When ends life's tran - sient dream, When death's cold, sul - len stream

Sav - ior di - vine! Now hear me while I pray, Take all my
 My zeal in - spire; As Thou hast died for me, O may my
 Be Thou my guide; Bid dark - ness turn to day, Wipe sor - row's
 Shall o'er me roll; Blest Sav - ior, then, in love, Fear and dis -

guilt a - way, O let me from this day Be whol - ly Thine!
 love to Thee Pure, warm, and change - less be, A liv - ing fire!
 tears a - way, Nor let me ev - er stray From Thee a - side.
 trust re - move; O bear me safe a - bove, A ran - somed soul! A - men.

My Faith Looks Up to Thee
 Looking unto Jesus the author and finisher of our faith. Heb. 12:2

Paul Perkins is ill. where?

Abide With Me, Fast Falls The Eventide	14
All Hail The Power Of Jesus' Name	20
Amazing Grace, How Sweet The Sound	35
Ask Ye What Great Things I Know	11
Blessed Assurance, Jesus Is Mine	23
* Blow Ye The Trumpet, Blow.	2
Break Thou The Bread Of Life	21
Christ For Me	31
* Christ For The World We Sing.	10
Christ The Lord Is Risen Today, Alleluia	39
Come, Christians, Join To Sing	15
Come Every Soul By Sin Oppressed	24
Down At The Cross Where My Savior Died	27
Fairest Lord Jesus	26
God Of Grace And God Of Glory	19
* God The Omnipotent	5
* Great God Jehovah, Whose Almighty Hand.	6
Guide Me, O Thou Great Jehovah	41
He Lives, He Lives.	36
Holy, Holy, Holy, Lord God Almighty	45
Holy God, We Praise Thy Name	16
I'm Not Afraid Anymore.	42
* In Christ There Is No East Or West	3
Jesus Calls Us O'er The Tumult	25
Just As I Am Without One Plea.	28
Leaning On The Everlasting Arms	43
Love Divine, All Loves Excelling	13
* Mine Eyes Have Seen The Glory Of The Coming Of The Lord	8
My Faith Looks Up To Thee.	46
* ONCE TO EVERY SOUL AND NATION.	1
Pass Me Not O Gentle Savior.	17
* Peace In Our Time, O Lord	7
Spirit Of God In The Clear Running Water	18
Spirit Of God Descend Upon My Heart	9
Stand Up, Stand Up For Jesus.	12
The Church's One Foundation	44
The Seven Choruses.	40
The Three Choruses.	39
There s A New Name Written Down In Glory	37
Turn Your Eyes Upon Jesus	32
There's Power In The Blood	38
* We've A Story To Tell To The Nations	4
What A Friend We Have In Jesus.	30
When We All Get To Heaven	33
When The Roll Is Called Up Yonder	29
Wonderful, Wonderful, Jesus Is To Me	22

* Theme hymns: social justice, social witness



**Eighth General Conference
U.F.M.C.C.**

August 1 - 7, 1977

**Cosmopolitan Hotel
1780 Broadway
Denver, Colorado**

WE SHALL OVERCOME

We shall overcome, We shall overcome,
We shall overcome some day.
Oh, deep in my heart I do believe,
We shall overcome some day.

The truth shall make us free,
The truth shall make us free,
The truth shall make us free some day.
Oh, deep in my heart I do believe,
The truth shall make us free some day.

We shall live in peace,
We shall live in peace,
We shall live in peace some day.
Oh, deep in my heart I do believe,
We shall live in peace some day.

We shall overcome, We shall overcome,
We shall overcome some day.
Oh, deep in my heart I do believe,
We shall overcome some day.



State of Colorado

EXECUTIVE CHAMBERS

DENVER

RICHARD D. LAMM
Governor

August 1, 1977

GREETINGS:

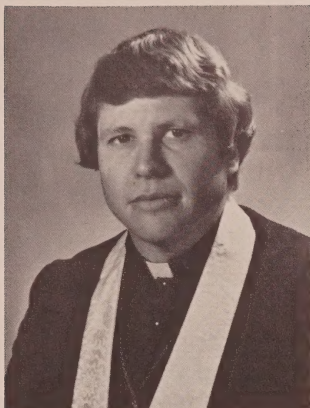
As Governor of the State of Colorado, I am pleased to welcome all of you who have come to Denver to attend the 8th Annual General Conference of the Universal Fellowship of Metropolitan Community Churches.

The religious community plays an important and integral role in today's complex urban society--a role that we recognize and appreciate. Through your church, you are able to provide guidance and counseling to many people who might otherwise be neglected. Through your leadership, you have the opportunity to teach and reinforce the moral and ethical guidelines for living set down in the Ten Commandments, the simplest and best set of laws known to man.

I hope you will have time during your busy schedule to enjoy some of the many recreational opportunities Colorado has to offer--from the Denver Museum of Natural History to the scenic splendor of the Rocky Mountains.

My best wishes for a successful, educational, and enjoyable Conference.

Sincerely,
A handwritten signature in dark ink, reading "Richard D. Lamm".
Richard D. Lamm
Governor



REVEREND ELDER
Charlie Arehart
 Pastor
 M.C.C. of the Rockies

The Reverend Elder Charlie Arehart was born in Kansas City, Missouri, October 1946. He was educated in the Kansas City public school system and was graduated from the University of Missouri at Kansas City in 1968 with a Bachelor of Arts degree in History and Education. In 1971, he was graduated with a Master of Divinity degree from Asbury Theological Seminary. He has completed 18 hours toward a M.A. in Recent American and Ancient History at the University of Missouri at Kansas City.

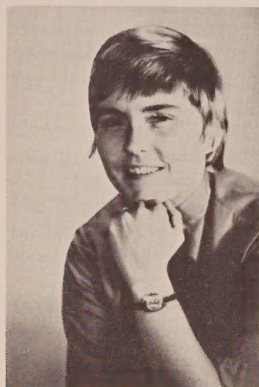
Charlie was reared in the United Methodist Church. At the age of 18 he became a Christian, and a few weeks later began teaching Sunday School and working with the youth at the Blue Ridge Blvd. United Methodist Church, Raytown, Missouri. He was the Youth Director at the Platte Woods United Methodist Church (Kansas City, Missouri) 1968-1969. He pastored the Mt. Zion and Coal United Methodist Church in central Missouri during the summer of 1970. In May, 1971, Rev. Arehart was appointed by the Bishop to pastor the St. Paul's United Methodist Church, Raymore, Missouri. In January, 1974, Charlie left the Methodist ministry and began pastoring the Metropolitan Community Church of the Rockies, Denver, Colorado.

Rev. Arehart was ordained a Deacon by the United Methodist Church in 1969, and was ordained an Elder and granted full Annual Conference Connection in 1972. He was licensed by M.C.C. in January, 1974, and was ordained by M.C.C. in August 1975. He has been honorably transferred from the ministry of the United Methodist Church to the Universal Fellowship of Metropolitan Community Churches.

He served as Assistant District Coordinator for the Mid-Central District (U.F.M.C.C.) August 1974 to August 1975; and as District Coordinator of the Mid-Central District, August 1975 to August 1976. He served on the Ministerial Credentials and Affairs Committee at the Seventh General Conference. At that Conference he was elected to serve M.C.C. on the Board of Elders.

Charlie has always been active in service organizations. He is an Eagle Scout with three palms; the former Master Counselor of the Raytown Chapter Order of DeMolay, and has been given the honorary Chevalier degree by the Order of DeMolay. He is a member of Raytown Masonic Lodge No. 391, Raytown, Missouri, is a 32nd degree Scottish Rite Mason, and is a member of the Shrine.

Perhaps the most important part of Charlie's ministry is his honesty — with himself and others. Prior to his coming to Denver, he sent the leadership of MCC of the Rockies (Mission) a letter which stated in part: "I've been gay ever since I can remember . . . I was gay that evening when I knelt in by bedroom and asked Christ into my heart at the age of eighteen . . . I was gay in September, 1967, when I stood on the infield of the Kansas City Athletic's stadium after the Billy Graham Crusade meeting and felt God impress His demand that I preach deep into my heart . . . and I'm still gay. God knows me better than I know me . . . and now I see an outline of the path I am to take. I'm ready to align myself with MCC."



REVEREND
Karen J. Linstrom
Assistant Pastor,
M.C.C. of the Rockies

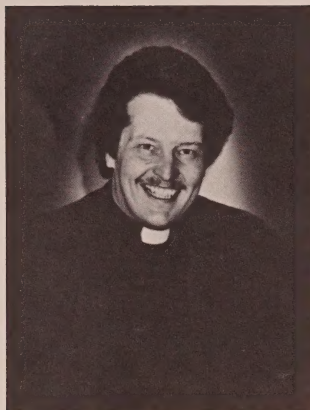
Born and raised in Boston, Massachusetts, Rev. Karen received her B.A. in Biology and Chemistry from Colorado Women's College in Denver, CO. She then accepted a faculty position at the University of Nebraska Medical Center in Omaha, and continued Graduate studies in Medicine. In July, 1973, a team of M.C.C. evangelists, traveling by Winebago camper, came into the only gay bar in Omaha looking for Gay Christians. Karen became a charter member of M.C.C. Omaha, and was the first Deacon licensed there.

Moving to St. Louis in 1974, she continued her work as a Deacon, and began intensive theological studies as an Exhorter through Moody Bible Institute, and later with Christian International University. Licensed by the U.F.M.C.C. in 1976, she served as Staff Minister to the St. Louis Church until moving to Denver in February of this year. Elected Assistant District Coordinator for the Mid-Central District, Rev. Karen has taken a special interest in ensuring that Christian Educational materials are available to every Church, Mission and Study Group, and established one of the first "Clearing Houses" for publication of materials on the District level. In addition, she serves as District Liaison to all Missions and Study Groups in the Mid-Central District.

While serving on the Fellowship Women's Commission, Rev. Karen was instrumental in drafting the proposal for what is now the Commission on Human Awareness, with Task Forces on Men, Women, Sexism, and Racism.

She is presently serving on an Ad Hoc Task Force for the development of Guidelines for Feasibility and Study Groups. Since 1974, she has served on the Fellowship, Faith and Order Commission; presently on the Task Force on Ethics. Rev. Karen has also served on the Christian Education Commission since 1975; in the capacity of Vice-Chairperson since 1976.

In addition to her Fellowship and District duties, our Assistant Pastor maintains a full-time secular job; as well as chairing the Denver Christian Social Action Committee, and carries a full load of counseling and speaking engagements. Her drive, warmth and compassion, as well as her talent for making hard truths palatable are making Denver and M.C.C. of the Rockies a better place to live.



REVEREND
Frank Murr
Administrative
Assistant Pastor
M.C.C of the Rockies

Reverend Frank Murr, Administrative Assistant Pastor of MCC of the Rockies, was raised Roman Catholic and as a teenager began visiting regularly a Southern Baptist Church, becoming a member shortly thereafter. While still attending high school Frank began a career in motion picture theatres.

In 1969, he accepted a position with a major theatre chain in management, where he was able to learn administrative skills and management techniques. While still in the theatre business, he and his partner now of nearly eleven years, Jack Pickett, began reading in *The Advocate* about a minister, Rev. Troy Perry, and a Church that was working in the gay community. In October, 1971, they attended the MCC in Denver, and almost immediately they both became leaders in the congregation.

The call to the professional ministry was a very difficult step for Frank. He pondered the call for over a year. The task was clear when he was fired from his job in theatre management because of his association with MCC. With no formal theological education Frank began college in Denver majoring in Philosophy and Sociology with a minor in speech. Frank attended Samaritan Theological Institute in 1976.

Licensed as a Minister of the Gospel in (the Universal Fellowship at General Conference in) 1976, Frank still identifies with the lay person and the valuable contribution lay people have to make to the ministry in this Fellowship.

Frank organized the Prison Ministry program with MCC of the Rockies in 1973 with twice monthly visitation to Canon City penitentiary. He was at various times a Deacon, a Board member, the Pastor's Secretary and an Exhorter. Currently he is UFMCC's Chairperson on the Task Force on Men.

He is involved in the general community as an Advisory Board member to the Human Services Commission of Denver. He serves as liaison representative to the Capitol Hill Storefront, a Denver Police Department program and is involved with the program to maintain the inner city of Denver, Capitol Hill United Neighborhood.

Frank is vitally concerned about the gay rights issue. He firmly believes that until the whole movement becomes Christ-centered confrontation for human rights, of all people, the gay people will not gain freedom.

He has always been a supporter of the Universal Fellowship's vision: A Church for all people to worship God without the bondage to rules and laws that confine, restrict and separate all of God's people.

CHURCH HISTORY

In August, 1973, a group of six Christians met in a home in Denver with the simple object of studying God's word and will for their lives. All of these people had been previously affiliated with Metropolitan Churches. That August there was no church in the Denver area that was affiliated with the Universal Fellowship of MCC's.

The following month, Mr. Frank Murr journeyed to Atlanta, Georgia for the General Conference of UF and MCC's, and told the delegates there of the fledgling work just over one month old; we were immediately granted Mission status and became a part of the Fellowship.

By October, this nucleus of faithful believers had been joined by others desirous of bringing the liberating love of Jesus to the people of Denver and contacted Rev. Charlie Arehart, then pastoring a United Methodist church in Missouri. Charlie and the interim board agreed that he was need here and plans began for him to move to Denver in January 1974.

On May 26, 1974, MCC of the Rockies was chartered into the Fellowship and has continued to grow and reach out to the people of Denver. From an inauspicious beginning with six people we have grown to a membership of 125, but our ministry does not begin or end with those 125 people. MCC of the ROCKIES is involved in Prison Ministry, Nursing Home visitation, the Capitol Hill United Neighborhood, the Emergency Resources Coalition, the Human Services Commission (with a representative on the Advisory Board), Unity (a coalition of gay organizations in Denver), at active liaison with the Capitol Hill Storefront Police Office, and in cooperative and ecumenical work with Dignity (Catholic), Integrity (Episcopal), and Affirmation (United Methodist).

Congratulations

to

Universal Fellowship

Metropolitan Community Churches

THE CLOVER BAR

**5370 Morrison Road
Lakewood, Colorado**

922-9024

W.H. McNichols Jr.
MAYOR



City and County of Denver

CITY AND COUNTY BUILDING · DENVER, COLORADO · 80202

AREA CODE 303 297-2721

August, 1977

Greetings!

It is a pleasure and a privilege for me to extend a warm welcome to all in attendance at the 8th Annual General Conference of the Universal Fellowship of Metropolitan Community Churches which is meeting in Denver August 1-7.

I hope that all delegates to this Conference, family members and guests, will have the time to take advantage of the numerous cultural and recreational facilities which our beautiful city and State have to offer our guests.

All citizens of our city welcome you and hope that this international Conference will be fruitful and pleasant for everyone.

Sincerely yours,

A handwritten signature in cursive script that reads "Bill McNichols".

W. H. McNichols, Jr.
M A Y O R

BIENVIENDOS A DENVER

"Mile High" Denver, the capital city of Colorado, is situated on the plains just to the east of the towering, majestic Rocky Mountains.

Of the more than 2.6 million people who live in Colorado, approximately half, or 1,500,000 live in the metropolitan Denver area. The unique and appealing "quality of life" offered by Denver and Colorado has been discovered by many who vacation here or choose to call it home.

The mild, pleasant climate; ease of access to the mountains for recreational activities including skiing, hiking and camping; the metropolitan atmosphere of art, music and theatre; a wide variety of shops and fine restaurants — all these add to Denver's quality of life.

Denver City, named for Kansas territorial governor James W. Denver, began as a small Indian village where Cherry Creek flows into the South Platte River. The city began to prosper after the gold rush of Pike's Peak in 1858. The city's growth was hampered by a great fire in 1863 followed by a drought. Then, in 1864 after a cold winter, a flash flood killed 20 persons. In addition, Indians continually attacked the village because this area had once been their buffalo hunting grounds.

In 1870, the railways reached Denver with the silver boom. By 1910, the city had become the commercial and industrial center of the Rocky Mountain region. Because of this growth, Denver now has one of the most highly developed transportation systems. The city is at the crossroads of two large interstate highways, east-west I-70 and north-south I-25. Denver's Stapleton International Airport, where many arrived for General Conference, is the ninth busiest commercial airport in the United States. Consequently, the city has also become second to Washington, D. C. in the number of federal government facilities and employees.

And what will the weather be like while in the Queen City of the Rockies? Denver with an altitude of 5,280 feet enjoys the mild, sunny semi-arid climate that prevails over much of the central Rocky Mountain region, without the extremely cold mornings of the high elevations and restricted mountain valleys during the cold part of the year, or the hot afternoons of summer at lower altitudes. Wind is lessened by the proximity of God's beautiful mountains. Extremely warm or cold weather is usually of short duration.

While attending the Eight General Conference, there will seldom be a lack of things to do or places to go. With the mountains so near, hiking, fishing, camping are popular recreations. The City of Denver operates 100 parks which cover 2,750 acres and provide picnic and play areas, golf courses, tennis courts, fishing and boating lakes and swimming pools. The sports buff will enjoy the Denver Bears baseball team of the American Association. There is horse racing at Centennial Race Track and dog racing at the Mile High Kennel Club. There is sport and stock car racing at Lakeside Speedway (northwest of the city), Continental Divide Raceways at Castle Rock (20 miles south of here), and Englewood Speedway.

Furthermore, there are amusement parks — Lakeside and Elitch Gardens. The Denver Zoo is located in City Park, along with the Denver Museum of Natural History, which is east of the Conference site downtown. The Denver Botanic Garden houses plants representative of the various climatic zones of the world.

The Denver Art Museum is six stories high and contains a wide variety of exhibits. The Colorado State Historical Museum features the history of the Old West. Both museums are a few blocks south of the Conference site.

The Denver Symphony performs during the fall, winter and spring. There are a number of theatres in the area, including at least two dinner theatres, that offer a variety of entertainment from melodrama to serious drama.

In addition to being a commercial and transportation center, Denver is also an ethnic center where people of various ethnic backgrounds and heritages work, play, and live with each other.

To all who are attending this great Eighth General Conference of the Universal Fellowship of Metropolitan Community Churches please accept a hearty Bienvenidos a Denver (Welcome to Denver).

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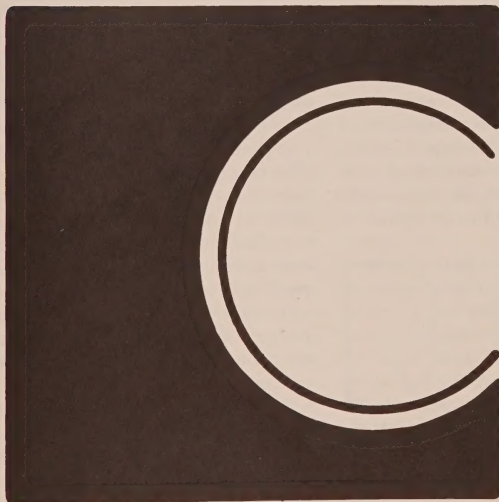
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ON RELATING

by Dr. Theodore Isaac Rubin

The ability to live in harmony with others is a measure of our emotional health.

There is nothing more important in human existence than mutual relationships. Our emotional and our physical well-being are deeply affected by how we relate to other people. Close relationships, especially marriage, bring out either the healthiest or the sickest aspects of ourselves. Living with another person is the basic unit of human relating. In living closely we are called upon to share, to communicate, to feel, to assume responsibilities, to assert, to surrender, to compromise, to be flexible, to change, to grow, to tap, and to develop all of our resources. Each of us has the capacity to give and to change while keeping our individual identities. And each of us also has marked limitations: fear of other people, constrictions of all kind in relating.

The ratio of health to sickness is all-important in determining who we are and how we feel about ourselves, other people, and life generally. The essential characteristics of how we relate one-to-one are repeated over and over again in all of our relationships. Psychoanalysts make use of this fact: how the patient relates to the analyst reveals how he or she gets along with other people, too. Of course, superficial contacts will bring out much less of ourselves than intense, sustained relationships. Indeed a great many people are incapable of making the emotional investment necessary for a close relationship and never succeed in having one.

That the ability to live in harmony with another person is a measure of emotional health is not surprising. Forming our own family unit is, after all, a recapitulation of the earliest experiences we had with our parents. It was in our families that we first learned how to relate to other people. We learned through imitating our parents and practising with our brothers and sisters. Our emotional lives are rooted in childhood, in our parents' homes; they flower when we create our own homes.

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Relating closely to people calls forth our trust and doubt in ourselves and in others; our creativity or lack of it; our ability to be changing and giving, or our rigidity and unyieldingness. In short, relating puts to use our assets and our liabilities, just as running affects the runner and operating affects the surgeon. But while few of us are either runners or surgeons, all of us are relating beings. To be human is to relate. Being a relating creature—caring and wanting to be cared about, feeling for others, and wanting others to feel for us, sharing feelings and ideas—defines the human condition. Nobody is exempt.

All of us need people. All of us need each other. Of course this need can be exaggerated. Some highly vulnerable people are incapable of tapping their resources. Some of us live our lives as virtual hermits. But despite these variations, we are interdependent. We need each other to reproduce, to carry on our species.

But even in terms of everyday life, relationships of all kinds are the cornerstone of our existence. We are never alone! We are with people in almost everything we do and we are even with people when we are alone. We are with people even when we sleep. We fantasize about people in our waking hours and we dream of them when we sleep.

Our world is a populated one and it is a sign of emotional illness if that world becomes depleted and turned into a vacuum devoid of other people. Isolation experiments, in which the subject is cut off from sounds and sights, almost invariably produce hallucinations—imaginary voices and visions. Apparently our need for other people is so great that deprived of them our brain makes facsimiles to try to satisfy our yearning and need.

Relating is the stuff of life. Studies have been made recently of people who lived to a very advanced age, in good physical and mental health, and with little evidence of senility. One factor was universally present. All the elderly were married and had enjoyed long and relatively happy marriages. Indeed, it was almost impossible to find anyone of very advanced age who did not have this kind of sustained experience. ▶

The truth is that we are never in total touch with ourselves, with what we feel or what motivates us...

Apparently these people had found the emotional nourishment we all need in order to have mentally and physically healthy lives.

The all-important relationship in our society is marriage. But human relationships are indeed human; all kinds of permutations and combinations are possible. We are capable of an almost infinite variety of relationships. We can relate to all kinds of people in all kinds of ways. Some of our relationships are just minor experiences. Others are deep, profoundly moving, and constitute the major force in our lives.

Nearly all of us have professional relationships, minor acquaintances, deep friendships, family relationships, marriages, etc. All of them require a degree of commitment, mutual caring, and the sharing of thoughts and feelings. This last area is of crucial importance, especially in marriage and between parents and children. If people don't tell each other how they really feel about themselves, each other, and the people in their lives, they are not relating as "real people." They will have "facsimile relationships" where each person becomes a mirror reflecting what he thinks the other wants to see.

"Facsimile relationships" give very little emotional support or real sustenance. They are very confusing, especially to children, who find it very difficult to form strong feelings of self-identification in a household where emotional sands are constantly shifting to reveal new half-truths and modifications of reality. Children find it even more difficult to make their way from a household in which there has been a dirth of emotional expression. I am not suggesting that the expression of feelings in hysterical or sadistic form is constructive. But experiencing how people feel is very important; this includes all kinds of feelings—loving and hateful. The adult who spent his childhood in a household where all kinds of feelings were expressed has a good head start in forming constructive relationships himself. It is invaluable to have the early experience of "shared caring" and "shared responsibility" and "shared interests," as well as the right to

disagree, to maintain individual differences, and to engage in rebellion without fear of retaliation or repression.

For me, the most important thing in constructive relating is "nonjudgmental acceptance." This means what it says: accepting the other person without judgment even if we disagree. In this kind of relating, people are not as interested in who is right or wrong as they are in furthering understanding of each other and themselves. Because "being right" is not of crucial importance, they can say "they are sorry" without feeling any blow to their pride or loss of self-esteem.

I think that every relationship is characterized by giving and getting. Each of us gives and each of us gets. This is how relationships are sustained. However, important relationships cannot be sustained if the giving becomes one-sided. The most satisfying relationships, those which promote the most self-esteem, are characterized by a relatively equal balance of giving and getting. In very deep relationships, where there is sincere caring and honest devotion, "maximum getting" is felt through giving. This is not to be confused with self-sacrifice or self-abnegation. Neurotic self-effacement, compulsive compliancy, and self-glorification through martyrdom always has a destructive effect on all concerned. I am talking of the real thing here, in which choice is possible, and the choice made is to give: because giving expresses love and feels extremely good to the giver.

Relationships cannot remain static. They are always in a state of change as each person keeps changing. Therefore, relationships either grow, building a framework of mutual understanding, mutual interest, shared feelings, or they deteriorate and even become destructive. I feel that it is entirely appropriate to break off relationships which have a depleting, demoralizing effect and which have become destructive. As a practical measure it is even better to avoid deep relationships with people who have this effect on us in the first place. Unfortunately, many of us

pay little attention to how we feel with certain people, with whom we almost invariably feel badly.

What about most relationships, especially important ones like marriage? Are they reasonably constructive? First, they are human; people live and relate to one another in infinite ways, and we must not be judgmental. All kinds of relationships work and all kinds don't; much depends on the individuals involved. I think a great many relationships do work because so many people, despite what is said, are kind to themselves and to each other and recognize the need for mutuality. I think most relationships are constructive.

Of course, no human relationship is perfect. How can it be when people are not perfect? Actually, it would be accurate to say that people and their relationships are perfect in only one way—they are perfectly imperfect. This is not just a play on words. It is important to understand that at best our relating to one another has its human limitations. The truth is that we are never, in total touch with ourselves, with what we feel, or what motivates us, and therefore it is impossible to communicate "perfectly" with anyone else. Our feelings are not always clear to us, and our language is seldom adequate to express our feelings. Therefore communication is at best imperfect. This means that every relationship involves considerable healthy struggle. Unfortunately, many of us don't seem to know this and expect smooth sailing always. I think that exorbitant expectations are most destructive to potentially good relationships.

A healthy struggle to relate is the most vital aspect of living. We ought to embrace struggle rather than to shun it. We must realize that it takes a long time to get to know ourselves and even longer to get to know each other. It takes time, energy, patience, and work; but the rewards are great—the greatest life has to offer. Let me close by saying that compassion goes a long way—compassion for ourselves and for the people with whom we relate. The therapeutic effect of human kindness is enormous. All we have to do is avail ourselves of it. ■

ELDERS

Reverend Elder Troy D. Perry

Reverend Troy D. Perry, the founding minister and Moderator of the Board of Elders of the Universal Fellowship of Metropolitan Community Churches, was born July 27, 1940 in Tallahassee, Florida. He was the first of five sons born to Troy P. and Edith Allen Perry.

Reverend Perry attended grammar school and junior high school in Tallahassee. The family moved to Daytona Beach soon after his father was killed in an automobile accident in 1952 and then migrated to Mobile, Alabama where he attended Murphy High School.

The call to the ministry came to Reverend Perry at a young age. He started to preach at the age of 13 and was licensed as a Baptist Minister at 15. He joined a Pentecostal Church close to his home in Mobile. He began to realize, as most 'gays' do, that he was different. Like most gays in rural areas, Reverend Perry thought he was the only gay person in the world, so . . . in 1959, he married the daughter of his Pastor. The next year found Reverend Perry, his wife, and newborn son, Troy III, in Illinois so he could attend Moody Bible Institute. A second son, James Michael, was born there. The plastics company Reverend Perry worked for while attending school, organized a branch in Southern California and asked him if he would like to help open the plant. Reverend Perry consented and moved his family to California in 1962.

In California, Reverend Perry was assigned to Pastor the Church of God of Prophecy in Santa Ana. It was here that Reverend Perry came to terms with being gay. As is typical with most gay people, it wasn't easy 'coming out.' However, once he came to terms with his sexuality, Reverend Perry knew this would be his way of life. Reverend Perry and his wife separated, and eventually divorced.

After being drafted into the U. S. Army and, following his two-year tour of duty, Reverend Perry returned to Los Angeles. The rest is history.

"The Lord was dealing with me," Reverend Perry said. "I had been taught by my previous Church that you couldn't be a Christian and a gay person too. I kept this up until one day God got a word in edgewise and said, 'Don't tell ME what I can do. I love you, Troy, and I don't have any stepsons or stepdaughters. Reread My Word.' And reread God's Word I did."

Shortly after that, a friend of Reverend Perry's was arrested for 'being gay.' The friend, taken home from jail by Reverend Perry, told him, "Nobody cares about us." "God cares," Reverend Perry answered. That spark started the Metropolitan Community Church in Los Angeles and was fanned into a flame which became a new denomination, The Universal Fellowship of Metropolitan Community Churches.

"I've seen the Universal Fellowship grow from one small struggling group of twelve others and myself to over one hundred Study Groups, Missions and Churches, with an international membership of over 20,000. I have seen a small group meeting in my home grow into a Fellowship meeting not only in the United States, but England, Canada, Australia, New Zealand, Nigeria and South Africa. I have watched as gay persons by the thousands have come to a saving realization of Christ's love for everyone."

Besides being a national civil rights leader of the gay community, Reverend Perry has written his autobiography, "THE LORD IS MY SHEPHERD AND HE KNOWS I'M GAY," and contributes regularly to gay periodicals and newspapers across the nation. He is a contributing editor to the book, "Is Gay Good?" and he and M.C.C. are the subjects of an excellent book, "Our God Too" by Thomas L. P. Swicegood, published by Pyramid Books; as well as being mentioned in over 100 books. Reverend Perry and the Church that he founded with God's guidance have been covered in almost every major magazine in the United States, including Time, Life, Newsweek, Playboy, Esquire, Cosmopolitan, as well as hundreds of newspapers around the world. He has appeared on the Mike Douglas Show, the Virginia Graham Show, the Phil Donahue Show, the Tomorrow Show with Tom Snyder, as well as hundreds of local programs.

If there is any statement that typifies Reverend Perry's attitude in facing the oppression still before M.C.C., it is:

"WE'RE NOT AFRAID ANYMORE!"

In 1976, Reverend Perry's efforts on behalf of civil rights for all people were recognized by County officials and he was appointed to the Los Angeles County Commission on Human Relations, and is now serving as a County Commissioner.

Reverend Elder Carol S. Cureton

The Reverend Elder Carol S. Cureton was born in Poplar Bluff, Missouri, June 22, 1946. Reared a Southern Baptist, educated at Southeast Missouri State University, and graduating with the BS in Chemistry and Biology, Rev. Cureton chose not to enter any of the medical schools from which she had been offered admittance, preferring to work in industrial chemistry. Rev. Cureton had questions about her psycho-sexual identity. Many of these questions she found resolved in UFMCC at the Los Angeles church where she first joined as a member. Feeling called to the Ministry of Jesus Christ, Rev. Cureton, then an exhorter, moved to St. Louis, Missouri where she was determined to start MCC of St. Louis, a feat many stated could not be done in the heart of America's "Bible Belt". The year was 1973. In 1974, MCC of St. Louis was licensed as a church and Rev. Cureton was licensed as a minister. At this same Mid-Central District Conference, Rev. Cureton was elected District Coordinator. One year later, Rev. Cureton was elected as an Elder of the UFMCC, and subsequently, was elected Clerk of the Board in 1976.

ELDERS

Reverend Elder John Henry Hose

John Henry Hose was born in Massillon, Ohio, on June 11, 1914, the son of Henry F. and Augusta E. (Zerbe) Hose. He was graduated from Washington High School in Massillon in 1932 (National Honor Society) and from Elmhurst College, Elmhurst, Illinois, in 1937 (A.B. degree cum laude). He completed his theological education at Eden Seminary, Webster Groves, Mo. in 1940, B. D. (magna cum laude). He was Ordained into the ministry of the Evangelical & Reformed Church (now United Church of Christ) in June, 1940. He served Congregations in Belleville and Summerfield, Ill., Carrollton, Woodsfield, and Zanesville, Ohio. He was married in November, 1940 to Ruth M. Schmidt, and is the father of two daughters, Martha and Mary, and is the grandfather of one, Laura.

Rev. Hose resigned from the ministry of the United Church of Christ in 1947, and entered the business world. For several years, he was engaged in radio-broadcasting, working for Fort Industry Corp. (Now George B. Storer Broadcasting). In 1952, he was engaged by Brown & Bigelow, St. Paul, Minn. promotional advertising firm which marked the beginning of an illustrious career in Sales & Marketing. He was, in turn, Sales Representative, District Sales Manager, and Director of Sales Training. He left Brown & Bigelow and became associated as National Marketing Manager for Frederick Chusid & Co., a Chicago-based management consulting firm, and then became Marketing Manager for A. E. Parker & Sons Co., a machine-tool manufacturer in Howell, Mich. During the 4 years he lived in Howell, he became an Ordained Elder in the United Presbyterian Church. Rejoining the Chusid firm, Hose relocated to Los Angeles in the Spring of 1968. He attended his first service at Metropolitan Community Church of Los Angeles on February 6, 1969. Together with his spouse, the late Ray O. Street, Rev. Hose became a member of MCCLA in March, 1969. He and Ray were the 29th and 30th members for that congregation. He was elected to the Board of Directors later that month, and in July, 1969 was named the first Assistant Pastor of MCCLA. In the summer and fall of that year, plans were begun to formulate the Universal Fellowship of Metropolitan Churches, and the first Board of Elders was named by the Los Angeles Congregation. It was composed of Rev. Troy D. Perry, Moderator; Rev. John H. Hose, Vice Moderator, Rev. Richard Ploen, Clerk; and Mr. Louis Loynes, Treas. In October of 1970, Rev. Hose became an employee of Metropolitan Community Church (paid) and wore three hats: Assistant pastor, MCCLA, Pastor, MCC-San Diego, and Administrative Elder of the UFMCC. In 1971, the University of Southern California conferred the degree of Master of Science in Education upon Rev. Hose upon completion of 35 hours of study under a grant from HEW.

In 1972, Rev. Hose moved to San Diego to become the full-time pastor of that Congregation. There, in October 1973, his companion of 20 years, Deacon Ray O. Street, died at the age of 38. Rev. Hose accepted a call to become pastor of Metropolitan Community Church of Tampa, Florida in which post he continues at the present time, having served that Congregation for 3 years, (Sept. 1977).

On three occasions, "Papa John"—as he is affectionately known throughout the Fellowship—has been re-elected to the Board of Elders, and along with Rev. Perry, has the distinction of serving continuously on the Board since the inception of the denomination. He stands for re-election at this General Conference, in which he states will be the last time he seeks this office. Rev. Hose was honored by serving as an adjunct Professor at the University of South Florida during the past academic year, teaching "New Testament Introduction" and "Religion—The Contemporary Scene." He has also been honored and will be listed in the 1977 edition of "Who's Who In Religion In America."

Reverend Elder Charlie Arehart

The Reverend Elder Charlie Arehart was born in Kansas City, Missouri, October 1946. He was educated in the Kansas City public school system and was graduated from the University of Missouri at Kansas City in 1968 with a Bachelor of Arts degree in History and Education. In 1971, he was graduated with a Master of Divinity degree from Asbury Theological Seminary. (The Reverend Charlie Arehart is now pastor of the M.C.C. of the Rockies.)

Reverend Elder James E. Sandmire

The Reverend Elder James E. Sandmire was born March 25, 1930, graduated from Harvard College in 1952 and attended Harvard Graduate School of Business. Rev. Sandmire is a member of the Church of Jesus Christ of Latter Day Saints and joined MCC in 1969. Rev. Sandmire became a deacon in February, 1971 and Worship Coordinator of the Oakland, California MCC. He pastored that church through chartering until November, 1971. He was licensed as a minister in September, 1971 and ordained September, 1972. He pastored the MCC-San Francisco church from November, 1971 until March, 1975 and the MCC-Los Angeles church from March, 1975 until November, 1976.

Rev. Sandmire was elected an Elder of the Fellowship in August, 1973 and Treasurer of the Fellowship in September, 1973. He is a former President and is currently serving as a member of the Board of Trustees of Samaritan Theological Institute. He is currently resident Elder and Treasurer in U.F.M.C.C. International Headquarters in Los Angeles. He is active in the California Democratic party; elected Chairperson of the California Democratic Council Gay Caucus in March, 1977. He is also a Charter member of the Los Angeles Community Guild and Chairperson of its Citizens Action Committee.

ELDERS

Reverend Elder Nancy Wilson

I was born July 13, 1950 in Mineola, New York and grew up in the Methodist Church. Graduated from Allegheny College with a B.A. in Religion in 1972; Received a Rockefeller Fellowship to Boston University School of Theology 1972-72; Attended B.U. School of Theology 1972-74; Shortly after coming to Boston I found out about MCC, and helped Rev. Larry Bernier to establish MCC-Boston. Was licensed to the ministry in Atlanta, in 1973. In 1974 I moved to Worcester, Mass. with Rev. Heather Anderson to begin MCC-Worcester; Was District Coordinator of the NE District during 1975; Accepted a call from MCC-Detroit to become co-pastor of that church in 1975; Was elected to the Board of Elders in 1976.

My particular interests have been women's involvement in MCC and in the ministry of MCC; in our ecumenical relationships with other churches and religious organizations nationally and internationally; I have represented the Fellowship in the National Council of Churches Commission on Women in Ministry, and as a consultant to the United Methodist Church's Commission on the Status and Role of Women. I am a member of the faculty of Samaritan Theological Institute and enjoy teaching; I am also concerned with the issue of racism, and the involvement of blacks and other racial and ethnic minorities within UFMCC.

Reverend Elder Freda Smith

Reverend Elder Freda Smith has been a member of the UFMCC Board of Elders since 1973. During that time she has served on the Women's Commission of UFMCC, has been liaison Elder to the Commissions on Campus Ministry and on Religious Orders. She is the UFMCC Secretary of World Church Extension. A member of the faculty of Samaritan Bible school she taught the course "A Christian Introduction to the Women's Movement." She has been the pastor of Sacramento M.C.C. since July of 1973, and during that time has supervised the instruction and training of eleven M.C.C. ministers currently serving pulpits around the world. A graduate of California State University where she has also done graduate work.

"I'm a 41 year old born again Christian from Pocatello, Idaho — who has the best friends anyone in this world has ever had.

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Denver, CO

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Denver, CO

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Denver, CO



Universal Fellowship of Metropolitan Community Churches

August 1, 1977

Dear Brothers & Sisters:

I would like to take this opportunity, on behalf of the Board of Elders, to welcome all of you to the Eighth Annual General Conference of the Universal Fellowship of Metropolitan Community Churches.

Through the guidance of God, our Fellowship has grown since we last met a year ago in Washington, D. C. We now have 106 Chartered Churches, Missions and Study Groups, 15 of those outside of the United States.

Our host Church, MCC of the Rockies, has worked hard to assure the success of this Conference, and I am sure by the time this week is over we all will have experienced a great outpouring of the Holy Spirit on our Fellowship. We have a lot of work ahead of us this week, including many proposed Bylaw changes. I sincerely hope that each delegate and minister will spend time in prayer on how they will vote on every issue brought to the Conference floor. With God's help we shall move forward to spread the Gospel of Jesus Christ to ALL people.

Even with all the work, our fellowship and love with one another will see us through this week and we will go back to our homes renewed with the Spirit of God to do God's work.

In Christ,

Reverend Elder Troy D. Perry
Moderator, Board of Elders

TDP/fkz

GENERAL CONFERENCE VIII

AUGUST 1977

MONDAY, August 1 — (Elder Arehart presiding)

- 9:00 Opening Communion Service
 Rev. Arehart Preaching
 Rev. David Farrell — Communion
- 10:00 Meetings of Commissions, Committees and Boards
 Innovative Ministry
 Board of Institutional Ministry (USA)
 Board of Campus Ministry
 Board of World Church Extension
 Board of Trustees of Samaritan Theological Institute
 Christian Social Action
 Finance Committee
 By-Laws Committee
- 12:30 Lunch
- 2:00 BUSINESS SESSION
 Seating of Delegates
 White Paper
 Treasurer's Report
 Priority I By-Laws
- 7:30 Worship Service
 Rev. Austin Amerine — Preaching

TUESDAY, August 2 — (Elder Wilson presiding)

- 7:45 Communion Service
 Rev. Bonnie Daniel
- 9:00 Worship Service
 Rev. Joseph Gilbert — Preaching
- 10:00 Meetings of Commissions, Committees and Boards
 Commission on Faith, Fellowship and Order
 Commission on Religious Institutes
 Commission on Innovative Ministries
 MCC National Evangelistic Team
 Commission on Government Structures and Systems
- 11:00 Address by Ted McIlvenna
- 12:30 Lunch
- 2:00 BUSINESS SESSION
 Board of Institutional Ministry (USA)
 Board of Campus Ministry
 Board of World Church Extension
 Board of Trustees of Samaritan Theological Institute
 Priority I and/or Priority II By-Laws
- 7:30 Worship Service
 Rev. Jim Glyer — Preaching

WEDNESDAY, August 3 — (Elder Cureton presiding)

- 7:45 Communion Service
Rev. Don Pederson
- 9:00 Worship Service
Rev. Nancy Wilson — Preaching
- 10:00 Meetings of Commissions, Committees and Boards
Committee on Church Hymnody
Commission on Christian Social Action
Commission on Christian Education
Washington Field Office Representatives
Committee on Lay Concerns
By-Laws Committee
- 12:30 Lunch
- 2:00 BUSINESS SESSION
Commission on Faith, Fellowship and Order
Commission on Religious Institutes
Commission on Innovative Ministries
MCC National Evangelistic Team
Commission on Government Structures and Systems
Priority I and/or Priority II By-Laws
- 7:30 Worship Service
Liturgical Service coordinated by Rev. Stan Harris
Rev. Carol Cureton — Preaching

THURSDAY, August 4 — (Elder Hose presiding)

- 7:45 Communion Service
Rev. Jim Hill
- 9:00 Worship Service
Rev. Dee Jackson — Preaching
- 10:00 Meetings of Commissions, Committees and Boards
Ministerial Affairs and Credentials Committee
Publications Department
Finance Committee
By-Laws Committee
- 12:30 Lunch
- 2:00 BUSINESS SESSION
Committee on Church Hymnody
Commission on Christian Social Action
Commission on Christian Education
Washington Field Office
Committee on Lay Concerns
Priority II By-Laws
- 7:30 Worship Service
World Church Extension Service
Rev. Jan Weymouth — Preaching

FRIDAY, August 5 — (Elder Perry presiding)

- 7:45 Communion Service
Rev. Larry Uhrig
- 9:00 Worship Service
Rev. Stan Roberts — Preaching
- 10:00 Meetings
District Coordinators' Nominating Committee for
the position of Elder
Seminars Conducted by STI
- 12:30 Lunch
- 2:00 BUSINESS SESSION
Ministerial Affairs and Credentials Committee
Department of Publications
Finance Committee
Presentations of Resolutions and Action Items
from Committees, Commissions and Boards
- 7:30 Worship Service
Rev. Freda Smith — Preaching

SATURDAY, August 6 — (Elder Smith presiding)

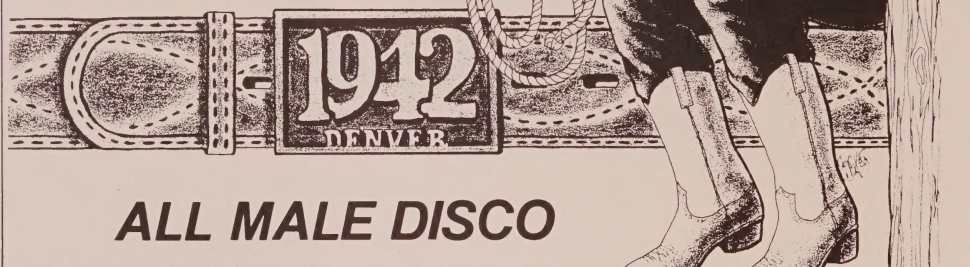
- 7:45 Communion Service
Rev. Jim Harris
- 9:00 Worship Service
Susan Savell — Preaching
- 10:00 Open Forum with Susan Savell
Optional Meeting time for Committees,
Commissions and Boards
- 12:30 Lunch
- 1:00 Bazaar 1:00 to 6:00
- 2:00 BUSINESS SESSION
Election of Elders
Presentations of Resolutions and Action Items
from Committees, Commissions and Boards
- 7:00 Robe in Broadway Arms
- 7:30 Worship Service
Special Service of Ordination
(including graduation ceremonies for Samaritan
Theological Institute students)
Rev. John Hose — Preaching

SUNDAY, August 7 — (Elder Sandmire presiding)

- 9:00 Robe in Broadway Arms
- 10:00 Singspiration
- 10:30 Worship Service
 - Rev. Perry — Preaching
 - Rev. Heather Anderson — Children's Sermon
- 12:30 Lunch
- 2:00 Address by Gregory Baum
- 4:00 BUSINESS SESSION (if needed)
- 7:30 Worship Service
 - Rev. Sandmire — Preaching
 - Rev. Bob Arthur — Children's Sermon

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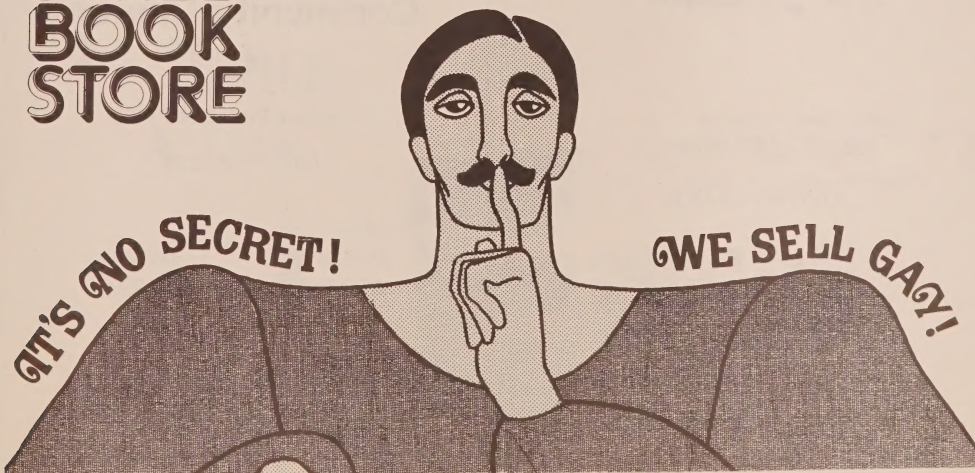
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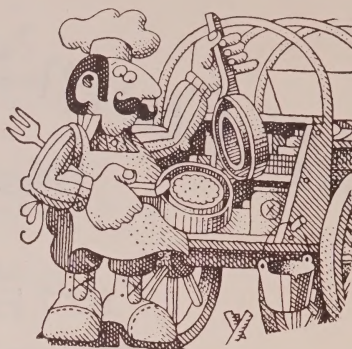


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**Eighth General Conference
Souvenir Journal**

Editor — Art Smith

Typography — Accu-Type, Inc.

Welcome Delegates



*I Corinthians 12:4-6 "There is a variety
of gifts but always the same spirit"*



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Bien Venidos a la Conferencia



Willkommen in Toronto



Welkom in Toronto



5300 Santa Monica Boulevard, Suite 304, Los Angeles, California 90029 (213) 464-5100

Dear Sisters and Brothers:

Welcome to the Eleventh General Conference of the Universal fellowship of Metropolitan Community Churches in the beautiful city of Toronto, Canada. Over the past twelve years, I have visited Toronto on numerous occasions, and have found it to be one of my favorite cities in all of North America.

We welcome you to General Conference. This week we will be worshipping together, making decisions about our future and answering questions that are relevant to our existence today. It will be a time of joy, a time of seriousness, and a wonderful time of fellowship, as we again meet old friends and make new acquaintances. Again we will see in action the moving of the Holy Spirit as we realize that in UFMCC there really is One Spirit but many gifts.

In Christ,

Reverend Troy D. Perry

TDP:rgp

The Reverend Troy D. Perry, Founder

METROPOLITAN COMMUNITY CHURCH

730 Bathurst Street
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536-2848

**A SPECIAL WELCOME TO CONFERENCE DELEGATES,
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REVEREND CHARLIE AREHART

7:30 P.M. WORSHIP SERVICE

REVEREND DON EASTMAN

AT

TRINITY ST. PAUL'S UNITED CHURCH

427 BLOOR STREET WEST

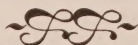
SUNDAY, JULY 17TH

MCC TORONTO'S TENTH ANNIVERSARY SERVICE— 7:30 P.M.

(Also the Tenth Anniversary of UFMCC in Canada)

THE SANCTUARY, 730 BATHURST STREET

(SINGSPIRATION 15 minutes before services)



Bloor Street United Church
300 Bloor Street West,
Toronto, Ontario

May 5, 1983

Rev. Brent Hawkes,
Metropolitan Community Church,
730 Bathurst Street,
Toronto, Ontario

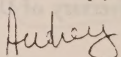
Dear Brent:

At its April meeting the Spadina Bloor Interchurch agreed to send greetings to the Conference of Metropolitan Community Churches meeting in Toronto July 11-17, 1983.

We bid all your members welcome to Toronto, join in prayers for an inspiring and productive conference and hope that some of us will have an opportunity to hear your distinguished guest speaker.

Grace be to you all and peace.

Sincerely,



Audrey Dyer,
(Secretary-Treasurer,
Spadina Bloor
Interchurch Council,
and President-Elect)

OUR THANKS

Much gratitude to all the people who helped pull together this booklet, and the general conference activities. The following businesses have shown support for the Eleventh General Conference of the UFMCC by advertising in this booklet. We hope you enjoy the services provided and patronize these supporters.

ACCOMMODATION

18 East Hotel — 18 Eastern Ave. 368-4040. Bar and dining room 5:00 pm till close. 22 rooms, TV lounge, laundry, sauna, gym. \$130 for two for 1 week stay.

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Toronto Women's Bookstore — 85 Harbord St., 922-8744. Books, records, posters and buttons for by and about women. Open Mon. to Sat. 10:30 am to 6:00 pm.

COMMUNITY ORGANIZATIONS/SERVICES

The Body Politic — Box 7289, Station 'A', Toronto, Ont. M5W 1X9, Canada. 977-6320. A Magazine for gay liberation.

G.C.D.C. Gay Community Dance Committee — 730 Bathurst St. M5S 2R4. Organizes community fund raising dances.

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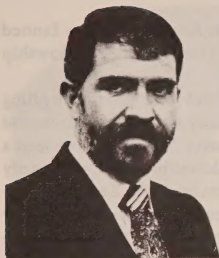
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Rev. Elder Troy D. Perry
Founder, Moderator

REV. ELDER TROY D. PERRY

REVEREND TROY D. PERRY, the founding minister and Moderator of the Board of Elders of the Universal Fellowship of Metropolitan Community Churches, was born July 27, 1940 in Tallahassee, Florida. He was the first of five sons born to Troy P. and Edith Allen Perry.

Reverend Perry attended grammar school and junior high school in Tallahassee. The family moved to Daytona Beach soon after his father was killed in an automobile accident in 1952 and then migrated to Mobile, Alabama where he attended Murphy High School.

The call to the ministry came to Reverend Perry at a young age. He started to preach at the age of 13 and was licensed as a Baptist Minister at 15. He joined a pentecostal church close to his home in Mobile. He began to realize, as most 'gays' do, that he was different. Like most gays in rural areas, Reverend Perry thought he was the only gay person in the world, so . . . in 1959 he married the daughter of his Pastor. The next year found Reverend Perry, his wife, and newborn son, Troy III, in Illinois so he could attend Moody Bible Institute. A second son, James Michael, was born there. The plastics company Reverend Perry worked for while attending school organized a branch in Southern California and asked him if he would like to help open the plant. Reverend Perry consented and moved his family to California in 1962.

In California, Reverend Perry was assigned to Pastor the Bhurch of God of Prophecy in Santa Ana. It was here that Reverend Perry came to terms with being gay. As is typical with most gay people, it wasn't easy 'coming out.' However, once he came to terms with his sexuality, Reverend Perry knew this would be his way of life. Reverend Perry and his wife separated, and eventually divorced.

After being drafted into the U.S. Army and, following his two-year tour of duty, Reverend Perry returned to Los Angeles. The rest is history.

"The Lord was dealing with me," Reverend Perry said. "I had been taught by my previous Church that you couldn't be a Christian and a gay person too. I kept this up until one day God got a word in edgewise and said, 'Don't tell ME what I can do. I love you, Troy, and I don't have any stepsons or stepdaughters. Reread My Word.' And reread God's Word I did."

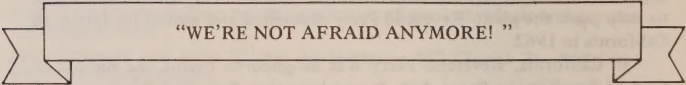
Shortly after that, a friend of Reverend Perry's was arrested for 'being gay.' The friend, taken home from jail by Reverend Perry, told him, "Nobody cares about us." "God cares," Reverend Perry answered. That spark

started the Metropolitan Community Church in Los Angeles and was fanned into a flame which became a new denomination, The Universal Fellowship of Metropolitan Community Churches.

"I've seen the Universal Fellowship grow from one small struggling group of twelve others and myself to over 150 Study Groups, Missions and Churches, with an international membership of over 25,000. I have seen a small group meeting in my home grow into a Fellowship meeting not only in the United States, but England, Canada, Australia, New Zealand, Denmark, Sweden, France, Nigeria and South Africa. I have watched as gay persons by the thousands have come to a saving realization of Christ's love for everyone."

Besides being a national civil rights leader of the gay community, Reverend Perry has written his autobiography, "THE LORD IS MY SHEPHERD AND HE KNOWS I'M GAY," and contributes regularly to gay periodicals and newspapers across the nation. He is a contributing editor to the book, "Is Gay Good?" and he and MCC are the subjects of an excellent book, "Our God Too" by Thomas L.P. Swicegood, published by Pyramid Books; as well as being mentioned in over 100 books. Reverend Perry and the Church that he founded with God's guidance, have been covered in almost every major magazine in the United States, including Time, Life, Newsweek, Playboy, Esquire, Cosmopolitan, as well as hundreds of newspapers around the world. He has appeared on the Mike Douglas Show, the Virginia Graham Show, the Phil Donahue Show, the Tomorrow Show with Tom Snyder, as well as hundreds of local programs.

If there is any statement that typifies Reverend Perry's attitude in facing the oppression still before MCC, it is:



"WE'RE NOT AFRAID ANYMORE! "

In 1976, Reverend Perry's efforts on behalf of civil rights for all people were recognized by County officials and he was appointed to the Los Angeles County Commission on Human Relations, and served on that commission for over 4 years, until his extensive travel around the world for the Fellowship made it impossible for him to attend the meetings.

In 1978 the American Civil Liberties Union—Gay Rights Chapter—presented Reverend Perry with its Humanitarian Award at a dinner honoring him at the Hollywood Palladium.

Since 1981, Reverend Perry has been devoting much of his time to the TV ministry of the UFMCC especially in the production of the one hour documentary God, Gays and the Gospel.



**Vision + Faith =
Dream Come True!**

Share In The
Dream!

*Come Celebrate
Our 15th
Anniversary*

**Metropolitan Community Church
Los Angeles**

1050 South Hill Street

10:40 A.M., October 9, 1983

Rev. Jeri Ann Harvey, Pastor

OUR FEATURED GUEST SPEAKER



Virginia R. Mollenkott, Ph.D. will be the featured speaker.

VIRGINIA MOLLENKOTT was born on January 28, 1932 in Philadelphia, Pennsylvania. She had a Christian upbringing and education, receiving a B.A. from Bob Jones University in 1953. Mollenkott earned an M.A. from Temple University (1955) and a Ph.D. from New York University (1964).

Mollenkott is known for writings on English literature (especially the 17th century), religion, education, feminism and social justice. All of her writings may be subsumed under the theme of *oneness*, which Mollenkott variously describes as an "organic wholeness" and a "transcendental integrative vision."

In *Women, Men and the Bible* (1977), Mollenkott calls for male-female equality through mutual submission and mutual service, stressing that "Christian equality is never a matter of jockeying for the dominant position." The theme of neighbor love and social justice is examined further in *Is the Homosexual My Neighbor?* (1978), where the emphasis is on respecting the dignity and worth of one of society's most oppressed groups.

Critics have acknowledged Mollenkott as an important literary scholar, noted especially for her work on Milton, and also as an articulate Christian humanist and an influential evangelical feminist.

SEMINAR LEADERS

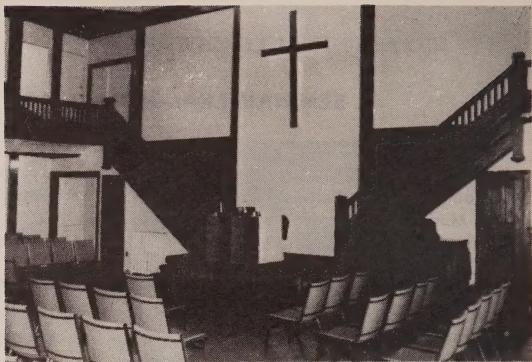
JENNIE BOYD BULL, (pastor of MCC Baltimore, Maryland), is chair of the Commission on Faith, Fellowship and Order of UFMCC. She was formerly Minister of Outreach with MCC Washington, D.C. and Worship Coordinator of MCC of Northern Virginia. In 1982 she received a Masters of Divinity from Wesley Theological Seminary. During her nine years with UFMCC, she has served on the Fellowship's Task Force on Inclusive Language, as Mid Atlantic District lay representative, and has developed workshops in inclusive language, feminism and Christianity, and embodiment for use at the local, district and Fellowship levels.

F. JAY DEACON, senior pastor of Good Shepherd Parish MCC, Chicago, founded MCC Hartford, Connecticut and holds a Master of Divinity (1973) from Gordon-Conwell Theological Seminary, Boston. He is a candidate for the Doctor of Ministry at McCormick Theological Seminary, Chicago, where his major project is an intensive educational enterprise, conducted through Good Shepherd, in the integration of sexuality and creation-centered spirituality. He is editor of *The Gay Christian*; a member of the Commission on Government, Structures and Systems; and is involved in the media ministry of the Chicago Church Federation, and issues such as human rights and peace.

REV. DON EASTMAN has served as a pastor of MCC Dallas, Texas, USA for the past five years. Under his leadership the Dallas congregation has grown from less than 200 to more than 500 members. He has also served as District Coordinator of the South Central District and is the current chair person of the Commission on Government Structures and Systems.

Rev. Eastman, a clergy person for the past 16 years has previously served as pastor of Holy Spirit MCC, Des Moines, Iowa, and an Assembly of God Church in his native state of Wisconsin.

REV. RENEE McCOY is the Worship Coordinator of Harlem MCC and the Director of the UFMCC Department of Race Relations. She has been active in UFMCC since 1976 when she became a member of MCC Detroit. Renee is an active leader in the Third World community. She is the founder of both the Detroit Coalition of Black Gays and the New York Coalition of Third World Lesbians and Gay men. She has been a board member and co-chair of the National Coalition of Black Gays. Renee is a writer and a poet.



ABOUT OUR CHURCH IN TORONTO

For Ten years MCC Toronto has brought together the many gifts of it's members and friends, to work under the guidance of One Spirit, towards nurturing new hope for gay people throughout Toronto and area. The backbone of our church is similar to that of many others in the fellowship. Here are some of the facts:

1968 Many gay Christians in Canada noted a surge of personal hope as they read press releases about Troy Perry and the gay church.

1973 Easter, Eldred McMillan attended service of MCC Chicago. Upon his return to Toronto he asked the ANIK organization for help.

1973 June 17, First worship service service at 501 Yonge Street.

1973 July 17, Reverend Bob Wolfe arrived to minister to the young congregation.

1974 Outreach directed to other Canadian cities

Four pastors: Reverend Wolfe, Gunton, Ayres and incombent, Reverend Brent Hawkes aided by two assistants, Bill Coulter and Warren Hearne.

Welcomed to use facilities at Holy Trinity (Anglican), First Unitarian, and presently Bathurst Street United.

The human aspects of our history may be more unique. Toronto City Hall reminds us of Reverend Wolfe's success in preventing a suicide from it's roof. This led to a testimonial dinner in his honour. Even the staid *Toronto Star* took note.

The ability to seize opportunity is exemplified in the response of Pastor Brent Hawkes to the impending visit to Toronto of Anita Bryant in 1978. He organized a thoroughly reported eccumenical service in competition to the service at the powerful People's Church of Toronto!

A show of love towards our critics is typical of MCC in Toronto. One Sunday service at First Unitarian, Pastor rent was 'hoppingly' excited to an-

nounce a six week campaign to raise \$30,000 in order to prepare our present sanctuary. Two visitors arose to interrupt the service and to warn us that we would 'burn in Hell for our sinful ways'. Brent served as the focus of a beautiful, peaceful moment as we offered our love to them. Needless to say, the campaign was over subscribed in money and personal effort.

Service to the community has held the spotlight during most of our first decade. *Metro Community News* and the Gay Community Services Centre spawned and nurtured positive growth in thousands of individuals and many community organizations, without expectation of assistance to the church itself. Our church still provides address service and office accommodation, to many gay and community organizations. The essence of the Center is indicated by the story of Herbie, a spastic, who was brought every Monday to sit in his wheelchair, puffing on his specially designed cigarette holder, and revelling in being part of the gay crowd. Herbie died just before the Center, affectionately known as '29 Granby', closed it's doors.

As our church enters it's second decade, many of the original thrusts, are missing. A few of the old-timers (witness the sound room) still offer their talents, each Sunday. Many new people as well, have come forward with support and energy for the new, thriving services. In his 1982 annual report, Reverend Hawkes lists twelve activities, newly established. He mentions three areas of particular importance: reorganization of the Christian Education program, revitalization of Caring Christian Communities, and establishment of the Congregational Care Committee. He recommends the channelling of future energies into Outreach, both evangelical and service.

With the coming of the General Conference, during our glorious Tenth Anniversary, Metropolitan Community Church of Toronto looks forward to an exciting future. We are ready!

On Sunday, July 10th, we will be hosting two worship services.

At 11:00 am The Reverend Charlie Arehart will be preaching, and at 7:30 pm the Reverend Don Eastman will be preaching.

Singspiration will begin fifteen minutes before the services. We have arranged to have both services at Trinity St. Paul's United Church at 427 Bloor Street West, a short walk from the University of Toronto. A time of refreshments and Fellowship will be held on our sanctuary at 730 Bathurst Street, a short walk, after the services.

On Sunday, July 17, in the evening at 7:30 pm a very special event will occur. Our church will be celebrating it's Tenth Anniversary. Also it is in fact the tenth anniversary of the establishment of UFMCC in Canada. We hope you will be able to join us. This service will be held in our sanctuary at 730 Bathurst Street with singspiration beginning at 7:15 pm.

ROY THOMSON HALL



ABOUT OUR CITY

The Huron Indians were right when they named Toronto 'the place of meeting'.

Toronto's history began in 1793. We have survived two great fires, an American invasion, epidemics and even a modern rail disaster. Today we boast a population of over two million.

To experience some of our past, visit Old Fort York our first settlement, the parliament buildings from the 1800's or Osgoode Hall the neo-classical mansion all of which are easily accessible to downtown. We even have a 'fairy-tale castle' in the heart of the city, which cost three million dollars in 1911. Royalty was entertained there, however, Sir Henry Pellot was forced to give it up for back taxes soon after its completion.

Some modern downtown buildings are sources of local pride these include: the new city hall, a clam shell design with a large forecourt; the bank towers in the Toronto Dominion Square and surroundings cover a four block area and include First Canadian Place, Canada's tallest building at 952 feet (72 storeys), and the CN Tower, one of Toronto's newer landmarks and probably most famous, which is the world's tallest free-standing structure at 1,815 feet. It is a communications tower as well as an observation attraction and houses the world's largest revolving restaurant.

Cultural assets include the Royal Ontario Museum, presently featuring the exhibit 'In Search of Alexander', The Art Gallery of Ontario, and Theatre, theatre, theatre. Over 80 productions of Canadian, Broadway, and International shows are featured. Any night out can take you half-way around the world experiencing one of the many international eateries. This can also be achieved by taking the TTC to any cultural centre, located in various neighbourhoods throughout Metro. Yorkville, Kensington Market, the Eaton Centre, the Yonge Street Strip, sidewalk cafes. Enjoy our city and welcome.

REV. ELDER CHARLIE AREHART

The REVEREND ELDER CHARLIE AREHART was born in Kansas City, Missouri, October, 1946. He was educated in the Kansas City public school system and was graduated from the University of Missouri at Kansas City in 1968 with a Bachelor of Arts degree in History and Education. In 1971, he was graduated with a Master of Divinity degree from Asbury Theological Seminary. He has completed 18 hours toward a M.A. in Recent American and Ancient History at the University of Missouri at Kansas City. He has completed his Doctor of Ministry degree at the Iliff School of Theology (United Methodist), Denver, Colorado.

Charlie was reared in the United Methodist Church. At the age of 18 he became a Christian, and a few weeks later began teaching Sunday School and working with the youth at the Blue Ridge Blvd. United Methodist Church, Raytown, Missouri. He was the Youth Director at the Platte Woods United Methodist Church (Kansas City, Missouri) 1981-1969. He pastored the Mt. Zion and Coal United Methodist Church in central Missouri during the summer of 1970. In May, 1971, Rev. Arehart was appointed by the Bishop to pastor the St. Paul's United Methodist Church, Raymore, Missouri. In January, 1974, Charlie left the Methodist ministry and began pastoring the Metropolitan Community Church of the Rockies, Denver, Colorado.

Rev. Arehart was ordained a Deacon by the United Methodist Church in 1969, and was ordained an Elder and granted full Annual Conference Connection in 1972. He was licensed by M.C.C. in January, 1974, and was ordained by M.C.C. in August, 1975. He has been honorably transferred from the ministry of the United Methodist Church to the Universal Fellowship of Metropolitan Community Churches.

He served as Assistant District Coordinator for the Mid-Central District (U.F.M.C.C.) August, 1974 to August, 1975; and as District Coordinator of the Mid-Central District, August 1975 to August, 1976. He served on the Ministerial Credentials and Affairs Committee at the Seventh General Conference. At that Conference he was elected to serve M.C.C. on the Board of Elders. In August, 1979, he was re-elected to the Board of Elders.

Charlie has always been active in service organizations. He is an Eagle Scout with three palms; the former Master Counselor of the Raytown Chapter Order of DeMolay, and has been given the honorary Chevalier degree by the Order of DeMolay. He is a member of Raytown Masonic Lodge No. 391, Raytown, Missouri, is a 32nd Degree Scottish Rite Mason, and is a member of the Shrine.

Perhaps the most important part of Charlie's ministry is his honesty—with himself and others. Prior to his coming to Denver, he sent the leadership of MCC of the ROCKIES (Mission) a letter which stated in part:

"I've been gay ever since I can remember . . . I was gay that evening when I knelt in my bedroom and asked Christ into my heart at the age of eighteen . . . I was gay in September, 1967, when I stood on the infield of the Kan-

sas City Athletic's stadium after the Billy Graham Crusade meeting and felt God impress His demand that I preach deep into my heart . . . I was gay all the way through Seminary as I studied . . . and I'm still gay. God knows me better than I know me . . . and now I see an outline of the path I am to take. I'm ready to align myself with MCC."

LAY ELDER MICHAEL MANK

MICHAEL has his M.A. from Clark University, Worcester, Mass. and has done graduate work at Berkley, San Francisco State and U.C.L.A. Locally he has been a charter member of MCC San Francisco since 1970. He served as clerk for six years, been organist, and served on the Board of Directors. As treasurer for the Northwest district for five years he also served as Representative to the Commission on Laity. Over the past ten years he has attended all ten General Conferences serving as a delegate or alternative. To his credit are involvement as chair and member of the By-laws Committee, FFO, GSS, Hymnody, and Commission on Laity. He Co-ordinated the study troupe in Eureka/Arcata MCC-Humbolt, authored the hymn 'I'm Not Afraid Anymore' and other service music and worked at SF Suicide/Crisis Intervention Center on the trustee board. He has also worked extensively on the political scene, No on 6, chairing the San Francisco Committee and served on numerous boards and committees within his teaching career. Mr. Mank was elected to the Board of Elders in 1981 and serves as Treasurer of the Fellowship.

REV. ELDER FRED A SMITH

REVEREND ELDER FRED A SMITH, Vice-Moderator of the Universal Fellowship of Metropolitan Community Churches, was born on November 22, 1935, in Pocatello, Idaho.

Joining the Universal Fellowship of Metropolitan Community Churches in 1971, from a Salvation Army background, Rev. Smith completed her training for the ministry via the UFMCC "Exhorter Program."

She is an Honor's Program Graduate from California State University with a degree, also 'with honors,' in Psychology. Her academic awards include the Alumni Campus Advancement Award for the year of her graduation, as well as membership in the Honor Society of Phi Kappa Phi.

Rev. Smith has a minor degree in Women's Studies, a department she helped found on the CSUS campus (2nd to be recognized in the State University system). She served on the first *Women's Studies Board*, the *Women's Advocate Criteria Committee*, and the *Women's Advocate Advisory Board* at California State University, Sacramento.

She presently is on the Campus again, meeting the requirements for a

master's degree in Communication Studies, as well as serving as a Graduate Teaching Assistant.

Long active in Gay Rights, Rev. Smith served on the *CSUS Gay Studies Board*, was Chair of the *California Committee for Sexual Law Reform*, served as Co-Chair of the *Whitman Radclyffe Association*, and moderated the *State-Wide California Conference for Law Reform* in 1973. She testified before both houses of the California State Legislature during the hearings on Willie Brown's Consenting Adult Bill. She performed a reading of her narrative poem: *Dear Dora/Dangerous Derek Diesel Dyke* before a select group of legislators which included Lt. Gov. Merv Dymally who broke the Senate tie to enact the law.

Reverend Elder Smith received the 1977 Eleanor Roosevelt Democratic Club Award for "Outstanding Contributions in the Field of Human Rights."

From the moment she first heard of the Universal Fellowship of Metropolitan Community Churches, her loyalty and talent has been focused on the UFMCC vision of liberating the world through Jesus Christ. She has been a member, a Delegate to the 1971 General Conference, a deacon, an exhorter, licensed as minister at the 1972 General Conference, appointed to the *World Evangelism Board* in 1972. Ordained as the Fellowship's first (and by no means last) woman minister, she spearheaded the effort to change the by-laws to include women in all categories, and subsequently was elected as the Fellowship's first (and again by no means last) woman Elder.

Repeatedly re-elected as Elder, Rev. Smith was active as a member, then Chair of *World Church Evangelism* from 1972 until 1979 when she was elected as Vice-Moderator and replaced as *World Church Extension Chair* by Rev. Jean White of London, England. Rev. Smith visited England while WCE Chair, and was instrumental in forming the World Church Extension Committee system presently used to establish works outside of recognized districts.

She served on the *Board of Campus Ministry* and is presently Advisor to the Campus *Chi Rho* group on the University of California, Sacramento Campus.

She is listed in the *2nd Edition of Who's Who in American Religion*.

In addition to an hour long debate on prime-time TV with Dade County's Rev. David Renfrow, Freda has been seen nationally (in America) on the *Tomorrow* show, and nationally (in Canada) on the *Canada A.M.* show, as well as numerous local appearances in the many MCC churches she visits regularly around the world.

Negotiations are now underway with a publisher interested in producing Rev. Elder Smith's life story.

She lives in Sacramento, California with her spouse: Kathleen, her dog: "Macho," and her cat: "Cloud-Zirelli."

She has been pastor of Sacramento MCC continuously since 1973,

where she happily serves a middle-sized church (112 members) in a middle-sized town (250,000), plays chess, writes poetry, spends time on campus, pans for gold in the foothills, loves God, loves life, and loves all of the members of the Universal Fellowship of Metropolitan Community Churches.

REV. ELDER JERI ANN HARVEY

JERI ANN HARVEY was born January 3, 1934 in Oklahoma City, Oklahoma. She graduated from high school in 1952 and received her B.S. degree from the University of Oklahoma in 1961. She served two years with the U.S. Navy 1952-1954 and was honorably discharged. She has studied Theology at Oklahoma South Western University, no degree.

Prior to the ministry Rev. Harvey worked as a Medical Technologist and Psychiatric Technician in private clinics and the V.A. Hospital.

Rev. Harvey has had several articles and poetry published prior to her ministry and was recorded as a singer with the Nelson Riddle orchestra in 1953.

She has been a member of UFMCC since 1972 and was licensed as a minister in Dalls, Texas in 1975, Ordained in Denver, Colorado in 1977, and elected to the Board of Elders in Los Angeles in 1979. She has pastored Christ The King MCC in Oklahoma City and is their Pastor Emeritus, MCC of the Resurrection, Houston, Texas, and in April of 1978 was the first woman elected to pastor the founding church in Los Angeles which she still pastors.

She has served as the District Coordinator of the South Central District and is currently their Liaison Elder as well as for the District of Australia and Eastern Canada.

Rev. Harvey serves on the national board of directors of The Human Rights Campaign Fund and is a member of several Los Angeles organizations. She is a popular preacher and lecturer.

REV. ELDER NANCY L. WILSON

REVEREND NANCY WILSON is a native of Plainview, Long Island, New York, and a graduate of Allegheny College. She attended Boston University School of Theology on a Rockefeller Fellowship and received a Masters of Divinity from SS. Cyril and Methodius Seminary (Roman Catholic) in Orchard Lake, Michigan.

She has served Metropolitan Community Churches in Boston and Worcester, Massachusetts and Detroit, Michigan; and was formerly the District Coordinator of the Northeast District. Reverend Wilson was reelected to the Board of Elders of the Universal Fellowship of Metropolitan Community Churches for a second term in 1978, and serves as full-time Clerk/Admin-

istrator of the Fellowship headquarters in Los Angeles.

Reverend Wilson currently serves as a member of the resident faculty of Samaritan Education Centre and as co-chair of the Department of Ecumenical Relations, which she founded. She and Mr. R. Adam Rebaugh are responsible for handling UFMCC's Application to the National Council of Churches.

REV. ELDER JEAN ANNE WHITE

Born

3rd. April 1941 Croydon. London. England.

1959-62 Trained as State Registered Nurse at The London Teaching Hospital, Whitechapel, London.

1962-63 Midwifery degree obtained at the Elsie Inglis School of Midwifery, Edinburgh, Scotland. Tropical Disease degree obtained at the Hospital for Tropical Diseases, Liverpool.

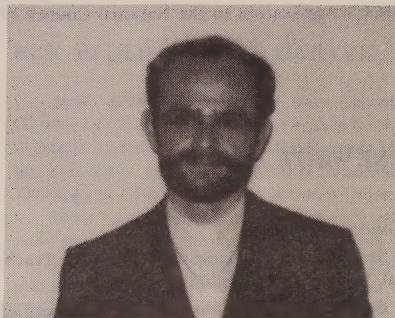
1963-64 Study undertaken at the International Bible Training Institute, Burgess Hill, Sussex, and Stockholm Sweden. Diplomas obtained in general theological subjects; Old Testament, Gen. O.T.X.a Jesus, N.T.X.a Jesus, Greek, Early Church History. Christian writers course. History of Missions. Ethics, Non-Christian religions, Mission principles and practices, etc.

1964-70 Served as missionary in Macao, South East Asia. Three years of which were spent under 'compound arrest' in the 'no-man's' area, between Macao and the mainland of China, during the Red Guard uprising.

1970-81 Worked as Midwifery Tutor, then undertook administration and management courses. For five years had been Matron of the Welbeck Hospital, London.

1972-81 Joined M.C.C. study group in London. Served on the board of directors. Then became a Deacon, later Exhorter. Applied for licensing and have been Pastor of the London Church since 1978. Was elected as Elder at General Conference in Los Angeles in 1979, now serve as Executive Secretary for World Church Extension.

Since 1981 Works full time for the Fellowship re-elected in 1981 overseas churches in Europe, Africa, New Zealand, South Pacific and Hispanic Americas.



REV. BRENT HAWKES, Our Pastor

THE REVEREND BRENT HAWKES has been pastor of Metropolitan Community Church of Toronto since August 24, 1977. His parents, Roman Catholic and Pentecostal, were busy merchants in rural New Brunswick. At an early age Brent became active in the local Baptist church. He can remember positioning his young friends in neat rows and preaching to them for hours! As a young adult he earned his living as a high school science teacher.

Brent came to Toronto in 1976, answering a strong call to the ministry in the gay Christian community. He soon became involved in study as a student clergy under Bob Wolfe and was licensed on August 1, 1977 at the Denver Conference.

Ministry to the community at large has seen a strong emphasis on human relations, and community-police relations in Toronto. Within the fellowship he chaired the committee on inclusive language and is presently the district representative for Eastern Canada. To his credit are the growth of MCC London and MCC Ottawa in recent years and he continues to support outreach into other centers.

Brent lives with John, who is active in church music circles, their two dogs Munchkins and JJ round out their home life.

Through Brent, along with support from all of us, MCC Toronto continues to grow in size and fellowship. Keep up the good work Brent!



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CONFERENCE SCHEDULE

General Conference, XI Toronto, Ontario, Canada

UNIVERSAL FELLOWSHIP OF METROPOLITAN COMMUNITY CHURCHES

July 11-17, 1983

MONDAY, JULY 11

8:30-9:45	Opening Worship Service		
10:00	Preliminaries		
	C.O.L. Forum		
	Nominating Committee		
	Clergy Forum		
	Finance Committee Hearing		
11:30-12:30	Business Session		
	(Seating of delegates, procedural matters)		
2:00	Business	2:00-4:00	UFMCC Today Seminar
	(Address by Rev. Perry, Elders Forum)		Faith, Fellowship and Order Workshops
4:30-5:30	GSS Forum		
7:30	Worship Service		

Women's Sharing— sharing the gifts of the spirit

TUESDAY, JULY 12

8:30-9:00	Worship Service		Tour of Toronto
9:30-11:30	Excel Experience	10:00-12:00	
11:45-1:00	Finance Committee Hearings— All Commission and Committee Hearings	2:30-4:30	The Excel Experience
2:00-5:00	Business Session		
7:30	Worship Service		

Hospitality: Third World Outreach,
Women's Sharing — sharing the gifts of the spirit.

WEDNESDAY, JULY 13

8:30-9:00	Worship Service	10:00-12:00	International Sharing
9:30-12:00	Business Session		
1:00-2:30	Finance Committee Hearings (final)	1:30-3:30	Sharing Time for Third World
1:00-3:00	Business Session (only if needed)	2:00-4:00	Successful Church Music Program
3:30-6:00	Elders Nominating Committee Forum		
7:30	Worship Service		

CONFERENCE SCHEDULE

Hospitality Jim Glycer's Open Discussion
on "Another Call"
Clergy Care
Student Clergy with CCCC

Women's Sharing— sharing the gifts of the spirit

THURSDAY, JULY 14

8:30-9:00 **Worship Service**
9:30-10:15 **Address by Dr. Virginia Mollenkott**
10:45-3:30 **Major Seminars**
Mollenkott
Eastman
Deacon and Boyd Bull
4:00-5:00 **Business Session**
Forum on The Budget
7:30 **Worship Service**
C.O.L. Hospitality
Jim Glycer's Discussion Continued
Women's Sharing— sharing the gifts of the spirit

FRIDAY, JULY 15

8:30-9:00	Worship Service	10:00-12:00	Women's Sharing, Men's Sharing
9:30-12:00	Business Session		
1:30-3:30	Business Session	1:30-3:00	Samaritan Educa- tion Center
7:30	Worship Service	1:30-3:30	FFO Workshop III

Women's Sharing— sharing the gifts of the spirit

SATURDAY, JULY 16

8:30-9:00	Worship Service	10:00-12:00	Jeff Pulling and Jim Glycer's Discussion on "Helping Clergy Professionally and Personally"
9:30-11:00	Business Session (only if needed)		
10:30-1:30	Church and Commision Fair		
2:30-4:00	Human Rights Rally and Celebration (entertainment, awards ceremony)		
7:30	Worship Service		

Women's Sharing — sharing the gifts of the spirit
10:00 **Dance**

SUNDAY, JULY 17

10:30-12:00 **Worship Service**

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Integrity, International Gay Association (Toronto), Kitchener-Waterloo Gay Media Collective, Lesbian and Gay Pride Day Committee, Lesbian and Gay Youth Toronto, The Lesbian Archives, Lesbian Mothers' Defence Fund, Metropolitan Community Church — Toronto,

Gay Community Choir (The New Vocal), 923 GAY'S (Gay Community Calendar), Right To Privacy Committee, The Sisters of Perpetual Indulgence, Spirit, The Body Politic, TAG, Toronto Gay Community Council, Toronto Gay Patrol, Tri-Aid Charitable Foundation, The Web

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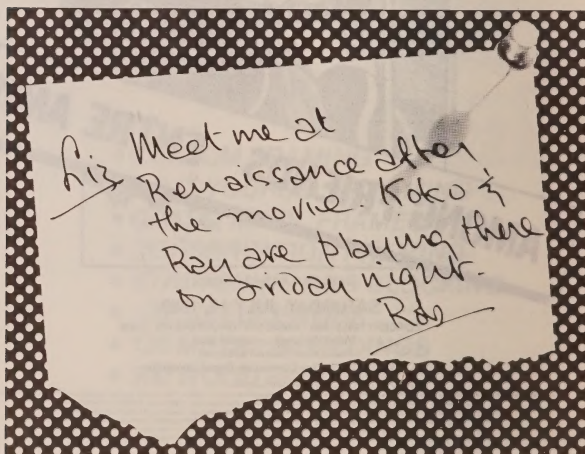
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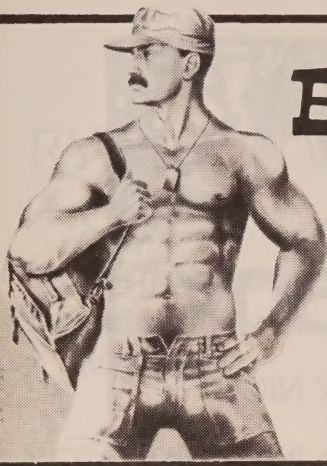


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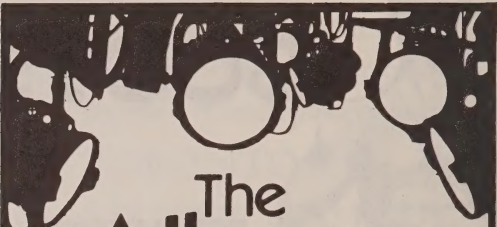
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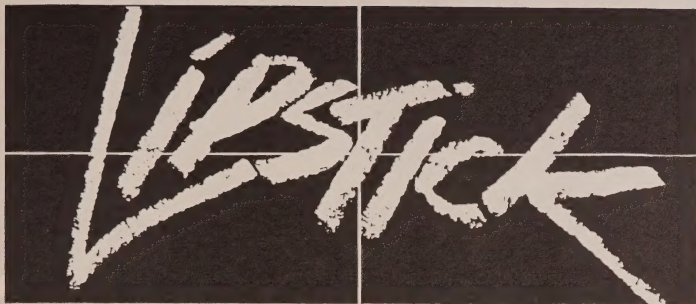


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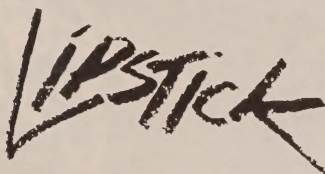
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High Noon Gay!Lesbian Group, Metropolitan Community Church, 730 Bathurst St., Toronto, ON M5S 2R4. SUNDAY, 12:00 noon, open speaker. *(NOTE: Please send all mail for this group to Box H, 730 Bathurst St., Toronto, ON M5S 2R4)*

K.I.S.S. (Keep It Simple Sappho) Group, Bloor St. United Church, basement, 300 Bloor St West (at Huron), Toronto, ON M5S 1W3. TUESDAY, 8:30pm, closed topic discussion, lesbians.

Responsibility Group, Bloor St. United Church, basement, 300 Bloor St. West (at Huron), Toronto, ON M5S 1W3. TUESDAY, 8:30pm, closed discussion; open speaker meeting on the 3rd Tuesday of the month.

Twelfth Tradition Group, St. Peter's Roman Catholic Church, basement, 832 Bathurst St. (at Bloor St.), Toronto, ON. FRIDAY, 8:30pm, closed "How was your week?" and topic discussions. *(NOTE: Please send all mail for this group to Box B, 730 Bathurst St., Toronto, ON M5S 2R4)*

(416) 964-3962

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TORONTO, ONTARIO M5S 2R4

Professional

- **Association of Gay Social Workers.** Box 182, Stn O, M4A 2N3. Social work students welcome.
- **Gays in Health Care.** Box 7806, Stn A, M5W 1X7. 920-1882. Includes nurses, physicians, medical students and psychologists.
- **Toronto Lambda Business Council.** Box 513, Adelaide St Stn, M5C 2J6.

Religious

- **Chutzpah.** See Social/political action listings.
- **Dignity/Toronto.** Box 249, Stn E, M6H 4E2. 960-3997. Group for gay and lesbian Catholics and friends.
- **Integrity/Toronto.** Box 873, Stn F, M4Y 2N9. Pastoral ministry for gay and lesbian Anglicans and friends. 593-6217. Chaplains available for pastoral counselling through this number.
- **Lutherans Concerned.** c/o Edward Schlauch, 980 Broadview Ave, Apt 2309, M4K 3Y1. 463-7354 (David or James). Support and fellowship for gay and lesbian Lutherans and their friends.
- **Metropolitan Community Church.** 730 Bathurst St, M5S 2R4. 536-2848. Christian church with special ministry to gay community.
- **The Sisters of Perpetual Indulgence.** Drawer OPI, c/o TBP, Box 7289, Stn A, M5W 1X9.
- **Spirit.** 730 Bathurst St, M5S 2R4. 248-1733 or 482-1817. Support group for gay and lesbian Salvationists and friends.
- **Toronto Organization of United Church Homosexuals.** Box 626, Stn Q, M4T 1L0.

Sports

- **Cabbagetown Group Softball League.** Box 42, Stn L, M6E 4Y4. 863-0438.
- **Front Runners Toronto.** Box 8, Adelaide St Stn, M5C 2H8. Gay men and women's running club.
- **Judy Garland Memorial Bowling League.** Info: bulletin boards in Buddy's, Dudes, The Barn or Boots. Sept-May season.
- **Out and Out Club.** Box 331, Stn F, M4Y 2L7. 927-0970. Outdoor activities for gay people. Include phone number.
- **Riverdale Volleyball League.** Sept-April season. Info at Dudes, Buddy's and Albany Tavern.
- **Salukis.** All-lesbian softball team. C/o 27 Blong Ave, M4M 1P1.
- **Toronto Historical Society.** Box 800, 181 Gerrard St E, M5A 2E5. Sept-May bowling; also summer league.
- **Women Out Of Doors (WOODS).** Sharing of outdoor skills, outings. Info: 530-4007.

Publications/information

- **Action!** Irregular publication of Right to Privacy Committee, 730 Bathurst St, M5S 2R4. 924-4523.
- **The Body Politic.** Box 7289, Stn A, M5W 1X9. 977-6320.
- **Canadian Gay Archives.** Box 639, Stn A, M5W 1G2. 977-6320.
- **Circuit.** 1-134 Carlton St, M5A 2K1. 922-0878 (editorial) or 964-1957 (business). "Toronto's magazine of eros and entertainment." Free distribution or by subscription.
- **Gay Community Calendar.** Call 923-GAYS. Box 8, Adelaide St Stn, M5C 2H8. 24 hour recorded message of weekly events. To get info listed call 656-0372 between 7-10 pm Mondays.
- **Gayline West.** 453-GGCO. Community info for Mississauga and parts west of Metro.
- **Glad Day Bookshop.** 648A Yonge St, 2nd floor, M5Y 2A6. 961-4161. Mon 10-8; Tue-Wed 10-6; Thurs-Fri 10-9; Sat 10-6.
- **Grapevine.** Box 38, Stn E, M6H 4E1. Lesbian Mothers' Defence Fund newsletter. 2-3 issues/year.
- **Integrity/Toronto Newsletter.** Box 873, Stn F, M4Y 2N9.
- **Lesbian Archives.** Box 928, Stn Q, M4T 2P1.
- **Lesbian/Lesbienne.** National newsletter. 367-0589 (Kerry).
- **Pink Ink.** Box 287, Stn H, M4C 5J2. 423-4803. Monthly.
- **The Web.** Monthly newsletter of women's events. "Keeping women in touch with women." 821-1416.

Women's resources

The following is a select list of women's services in Toronto of particular interest to lesbians.

- **Broadside.** Box 494, Stn P, M5S 2T1. 598-3513. Monthly feminist newspaper. Substantial contributions by lesbians.
- **Constance Hamilton Housing Co-op.** For women only. 523 Meila Cres, M6G 3X9. 532-8860.
- **Fireweed.** Box 279, Stn B, M5T 2W2. 977-8681. Feminist quarterly of politics and the arts.
- **Hassle-Free Clinic — Women.** 556 Church St, second floor, M4Y 2E3. 922-0566. Free medical clinic. Birth control and gynecological info. VD and pregnancy testing, abortion counselling and referrals. Hours: Mon, Wed, Fri, 10 am-3 pm; Tues, Thur, 4 pm-9 pm. Call ahead.
- **International Women's Day Committee.** Box 70, Stn F, M4Y 2L4. 789-4541. Independent socialist feminist organization.
- **Jessie's Centre for Teenage Women.** 154 Bathurst St, M5V 2R3. 365-1888. Multi-service agency. Lesbian-positive.
- **Macphail House.** 389 Church St, M5B 2A1. 977-1037. Long-term YWCA residence for women 16-25. Shared co-op apartments.
- **Nellie's Hostel for Women.** 275A Broadview Ave, M4M 2G8. 461-1084. Temporary hostel for women 16 and over, including mothers with children.
- **Rape Crisis Centre.** Box 6597, Stn A, M5W 1X4. Crisis line: 964-8080. Business line: 964-7477. Info, self-defence courses.
- **Sound Women.** c/o Ryerson Women's Centre, SURPI, 380 Victoria St, M5B 1W7. Ryerson women's radio show collective. Lesbian and feminist music, interviews and announcements. Sundays at noon. CKLN (102.9) FM (via Rogers cable). To place announcements, call 598-9838.
- **Stop 86.** 86 Madison Ave, M5R 2S4. 922-3271. Crisis housing and social service centre for women under 25.
- **Times Change Women's Employment Centre.** 22 Davisville Ave, M4S 1E8. 487-2807. 9-5 Mon-Thurs, 9-2 Fri. Employment counselling, job search and career planning workshops.
- **Toronto Addicted Women's Self-Help Network.** Suite 202, Box 2213, Stn P, M5S 2T2. Phoneline: 961-7319. Self-help group for women addicted to alcohol and other drugs. Weekly meetings.
- **Toronto Area Caucus of Women and the Law.** Box 231, Stn B, M5T 2T2.
- **Toronto Women's Bookstore.** 85 Harbord St, M5S 1G4. 922-8744. Hours: Mon-Sat, 10:30 am-6 pm.
- **U of T Women's Newsmagazine.** For feminists on and off campus. 44 St George St, 2nd flr, M5S 2E4. Info: Brenda 534-4021.
- **Women Against Violence Against Women.** Box 174, Stn D, M6P 3J8. Committed to action from a feminist perspective against various aspects of violence against women.
- **Women in Trades.** c/o Times Change, 22 Davisville St, M4S 1E8. 534-1161.
- **Women's Counselling, Referral and Education Centre.** 348 College St, M5T 1S4. 924-0766. Therapy, counselling, info.
- **Women's Cultural Building Hotline.** 534-1682. Phoneline for women's events.
- **Women's Media Alliance.** c/o 940 Queen St E, M4M 1J7. Phyllis Waugh. 466-8840.
- **Women's Resource Centre, OISE.** 252 Bloor St W, M5S 1V6. 923-6641, Ext 244. Books, periodicals, audio & video tapes.
- **Womynly Way Productions.** 427 Bloor St W, M5S 1X7. 925-6568. Company bringing concerts, dance and theatrical performances to city.

Social/political action

- **Beaches Area Gays.** Meets Thurs nights, after 9 pm, at Continental Flair Lounge (in the Beach Mall), 1971 Queen St E (at Waverley).
- **Bridges.** Drawer D062, c/o TBP, Box 7289, Stn A, M5W 1X9. Michael Riordon (922-0735). Group connecting lesbian, gay and third world liberation struggles.
- **Chutzpah.** 730 Bathurst St, M5S 2R4. 782-3942. Group for Jewish gay men and lesbians and friends.
- **Coalition for Gay Rights in Ontario (CGRO).** Box 822, Stn A, M5W 1G3. 533-6824. Toronto office: 730 Bathurst St, M5S 2R4.

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Health/social services

- ☐ **After You're Out.** Weekly groups for gay men meeting for 10 weeks to discuss personal goals, problems, topics of interest. Organized by TAG. Info: 964-6600.
- ☐ **Alcoholics Anonymous.** Lesbian/gay fellowships. 964-3962.
- ☐ **530-GAYS.** 24-hour recorded messages for young lesbians and gays. Four to five minutes of supportive info on dealing with parents, friends, fears and coming out problems. Drawer C614, c/o TBP, Box 7289, Stn A, M5W 1X9.
- ☐ **Gaycare Toronto.** Phoneline 243-5494 from 7-11 pm seven days a week. Free face-to-face drop-in counselling service in the downtown area. Drop-in Thurs 7-10 pm. 519 Church St Community Centre. Group sessions.
- ☐ **Gay Counselling Centre of Toronto.** 105 Carlton St, 4th floor, M5B 1M2. 977-2153. Tues, Wed, Thurs, 6:30-9:30 pm. Professional counselling for lesbians and gay men. Call for appt or drop in.
- ☐ **Gay Men's Discussion Groups.** Sponsored by U of T Sex Ed Centre. 978-3977.
- ☐ **Hassle-Free Clinic — Men.** 556 Church St, 2nd floor, M4Y 2E3. 922-0603. VD info, testing and treatment. Hours: Mon, Wed, 4-9 pm; Tues, Thurs, 10 am-3 pm; Fri, 4-7 pm; Sat, 11 am-4 pm. VD testing at baths: Roman's, Fri from 9 pm; The Backdoor, every second Tues from 9 pm; The Club, every second Wed from 9 pm.
- ☐ **Lesbian Phoneline.** Box 70, Stn F, M4Y 2L4. 960-3249. Tues 7:30-10:30 pm. Recorded message other times. Speakers available.
- ☐ **Sex Ed Centre.** c/o U of T Office of Admissions, 315 Bloor St W, Room 107, M5S 1A3. Devonshire and Bloor Sts, behind Admissions Bldg. 978-3977. Sex counselling for U of T campus. Gay counsellors every Tues, 10 am-9 pm.
- ☐ **Toronto Area Gays.** Box 6706, Stn A, M5W 1X5. 964-6600. Free peer counselling and info for lesbians and gay men. Mon-Sat: 7 pm-10:30 pm.
- ☐ **Tri-Aid Charitable Foundation.** 8 Irwin Ave, M4Y 1K9. Gay youth, streetwork, parkwatch, public education, agency consultations.

PHONELINES

- ☐ **530-GAYS.** **530-4297**
24-hour recording for gay youth.
- ☐ **Gaycare Toronto.** **243-5494**
Seven days a week, 7-11 pm.
- ☐ **Lesbian Phoneline** **960-3249**
Tues 7:30-10:30 pm.
- ☐ **Lesbian & Gay Youth Toronto** . **533-2867**
Mon, Wed, Fri, Sat, 7-10:30 pm.
- ☐ **Spouses of Gays** **967-0597**
Wed and Thurs 6:30-8:30 pm.
- ☐ **Toronto Area Gays (TAG)** **964-6600**
Mon-Sat 7-10:30 pm.
Counselling, info.
- ☐ **Bisexuals International.** (215) **634-6244**
(Philadelphia).
- ☐ **CIRPA** **960-6318**
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FOR MORE UP-TO-DATE INFO:
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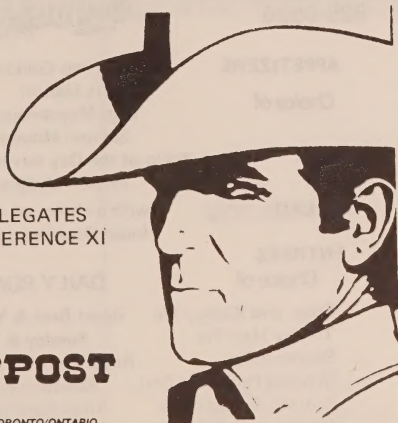
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